



Application for Onsite Sewage Treatment System

Department of Environmental Quality
65 N Highway 101, Suite G
Warrenton, OR 97146

Phone/TTY: (503) 861-3280
Fax: (503) 861-3259

Date Stamp:

APR 12 2007

For DEQ Use Only:

Date Received	4-12-07
Fee Paid	385.00
Receipt Number	129912
Application Number	404241
Date of 1st Response	
Date of 2nd Response	
Date of Final Response	
Date of Completion	
Scanned	Date Entry

A Property Owner Information

Name: Will K Storey Mailing Address (Street or PO Box, City, State, Zip Code): 89610 SEA BREEZE DR WARRENTON OR 97146 Phone Number: 503-738-0033

B Legal Property Description

Township: Section 10, Range 10W, Clatsop Section: 10 Tax Lot: 1100 Tax Account Number: 9894 Acreage or Lot Size: 1.17 ACRE
 County: Clatsop Subdivision Name: NOVE Lot: NOVE Block: NOVE
 Property Address: 700 COWLEY AVE GEARHART OR 97138

Directions to Property: WEST ON OSTER Rd (By Pacific Pkwy. when heading south. HWY 101) End of OSTER Rd. house on corner - brown cyclone fence

C Existing Facility Proposed Facility Water Information

Existing Facility: Single Family Residence 3 Number of Bedrooms: 3 Other:

Proposed Facility: Single Family Residence Number of Bedrooms: Other:

Water Supply: Public Gearhart, Oregon Name: Private Well, Spring, Shared

D Type of Application

- | | | |
|--|---|---|
| <input type="checkbox"/> Site Evaluation | <input type="checkbox"/> Renewal Permit | <input type="checkbox"/> Authorization Notice for: |
| <input type="checkbox"/> Construction Permit | <input type="checkbox"/> Existing System Evaluation | <input type="checkbox"/> Connecting to an Existing System Not in Use |
| <input checked="" type="checkbox"/> Repair Permit | <input type="checkbox"/> Permit Transfer | <input type="checkbox"/> Replacing a Mobile Home or House with Another Mobile Home or House |
| <input checked="" type="checkbox"/> Major <input type="checkbox"/> Minor | <input type="checkbox"/> Permit Reinstatement | <input type="checkbox"/> The Addition of One or More Bedrooms |
| <input type="checkbox"/> Alteration Permit | | <input type="checkbox"/> Personal Hardship |
| <input type="checkbox"/> Major <input type="checkbox"/> Minor | | <input type="checkbox"/> Temporary Housing |
| | | <input type="checkbox"/> Other - Please Specify <u> </u> |

If the required fee and attachments are not included with this application, it will be returned to you as incomplete. Post a flag or sign with your name and address at the entrance to the property. Flag and number the test holes.

By my signature, I certify that the information I have furnished is correct, and hereby grant the Department of Environmental Quality and it's authorized agents permission to enter onto the above described property for the sole purpose of this application.

Signature: Will K Storey Date: 4/11/07 CALL 503-791-6593
 Applicant's Name - Please Print Legibly: Will K. Storey Applicant's Phone Number: 503-738-0033 Applicant's E-mail Address: WSTOREY@PACIFICOR.COM
 Applicant's Mailing Address: 89610 SEA BREEZE DR. WARRENTON, OR 97146

Applicant is the Owner Authorized Representative Licensed Septic Installer
 Authorization Attached

Installer's Name

SECTION 1 - TO BE FILLED OUT BY APPLICANT (may be filled in electronically using Tab key to move to each field)

1. Applicant Name/Property Owner: Will K. Staley
Mailing Address: 8700 SEA GREEN DR Telephone: 503-788-0033 cell 503-791-659
City: WARRENTON State: OR Zip: 97146

2. Property Information:
County: CLATSOP Tax Lot Number: 1100
Township: SEC 10 6 N Range: 10 W Section: 10 QTR SECTION 1100
Property Address: 700 COUNTRY AVE GEARHART OR 97138
Block: NONE Lot: NONE Subdivision Name (if applicable): NONE

3. This proposed facility is for:
 An individual, single-family dwelling.
 Other. Describe the type of development, business, or facility and the provided services or products:

4. Permit or approval being requested:
 On-site construction-installation permit for: New construction Repairs Alterations
 Non-water-carried facility requests (for example, pit privy/vault toilet for camp grounds).
 On-site Authorization Notices for: Replacement of dwelling Bedroom addition
 Other changes in land use involving potential sewer flow increases

SECTION 2 - TO BE FILLED OUT BY CITY OR COUNTY PLANNING OFFICIAL

5. The proposed facility is located: inside city limits inside UGB outside UGB
If inside the UGB, the proposed facility is subject to:
 City jurisdiction County jurisdiction Shared city/county jurisdiction

6. Property Zoning: RA Zoning Minimum Parcel Size: 1 AC

7. Is a public notice and hearing required? Yes No Hearing Date: _____

8. Does the proposed facility comply with all applicable local land use requirements: Yes No
Comments: _____

9. Planning Official Signature: [Signature]
Print Name: P. J. McVALLI Title: CT
Telephone No.: 738-5501 Date: 4-16-07

* Planning Official Signature: _____
Print Name: _____ Title: _____
Telephone No.: _____ Date: _____

* Both city and county planning officials may need to sign if use is within a UGB.



EXISTING SEPTIC SYSTEM DESCRIPTION

Please answer the following questions as completely as possible, and to the best of your knowledge.

- Your existing septic system consists of (check all that apply):
 Septic Tank Disposal Trenches Capping Fill Sandfilter
 Seepage Bed Cesspool or Pit Unknown
 Other (Describe) _____
- When was your septic system installed? 06/03 (Date) N/A (Permit Number)
- Tank material: Concrete Steel Plastic or Fiberglass Unknown
- Septic tank volume (in gallons) 1,000
- When was the septic tank last pumped? 1/22/07 Attach receipt if available.
- Number of disposal trenches _____
- Total length of disposal trenches (in feet) _____
- Do you propose to use the existing septic system? Yes No
- Is your septic system currently in use? Yes No If no, date of last use _____
- If the septic system currently serves a dwelling:
 How many bedrooms are in the dwelling? 3 How many people occupy the dwelling? 2
- How many bedrooms will be in the proposed dwelling? _____ How many occupants? _____
- If the septic system serves a business:
 How many total employees are there? _____
 Type of business _____
- Is there a proposed change of use of your structure (home or business)? Yes No
 If yes, please explain _____
- Provide a plot plan (sketch) on the reverse side of this form showing the best estimated or actual measurements that locate the existing septic tank and disposal trenches, property lines, easements, existing structures, driveways, and water supply. Indicate the direction of north. If you are proposing to replace the septic system, indicate the test hole location.

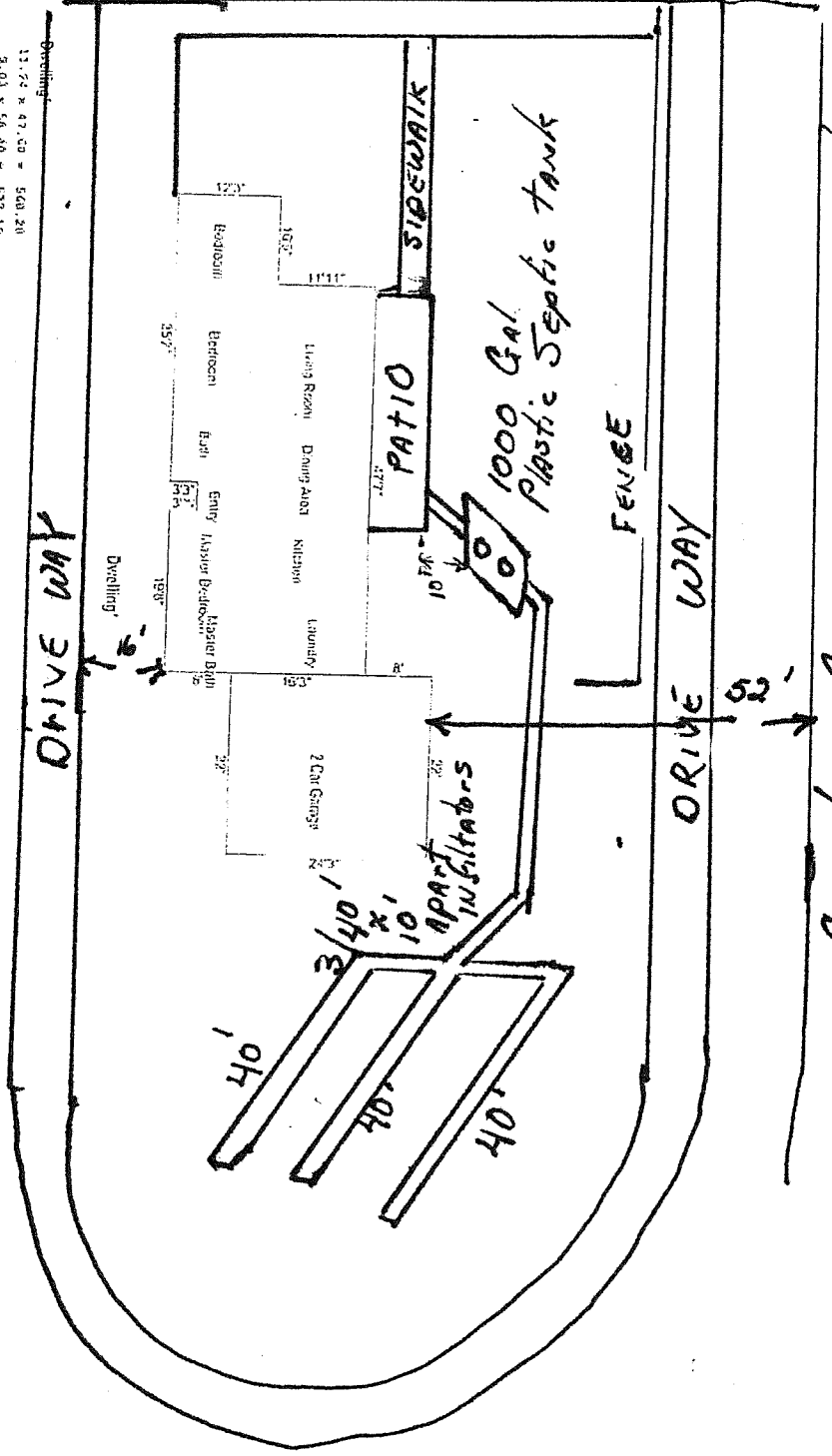
By my signature, I certify that the above information and the plot plan on the reverse side of this form are accurate and true to the best of my knowledge.

4/1/07 (Date) Bill Storey Signature of Property Owner or Legally Authorized Representative

DEQ use only: Record of existing system: Yes No Attached Date Issued _____
 Permit Number _____ Certificate of Satisfactory Completion Issued: Yes No Initials _____
 Other file information: _____

North
Oster Rd.

EAST
Country Ave.



Dwelling

13.74 x 47.00 =	508.20
9.03 x 56.40 =	527.10
3.26 x 35.20 =	114.73
3.30 x 15.70 =	64.91
0.66 x 17.60 =	0.65
Subtotal:	1275.65 SF

2 Car Garage

22 x 24.30 =	534.60 SF
Total:	1275.65 SF

* Total G.L.A. 1275.65 SF

WEST

508'

SOUTH

100'

Ed's

Septic Tank Cleaning Service

92042 KOPPISCH ROAD
ASTORIA, OR 97103

Septic Tank Inspection Report

SEPTIC TANK CONDITION

GOOD X

FAIR _____

NEEDS TO BE REPLACED _____

STRUCTURE TYPE STEEL _____ CONCRETE _____

VOLUME 1000 GALLONS

DOSING TANK

STRUCTURE TYPE _____

GOOD N/A

FAIR _____

NEEDS TO BE REPLACED _____

STRUCTURE TYPE PLASTIC X

VOLUME _____ GALLONS

DRAINFIELD CONDITIONS

GOOD X

FAIR _____

NEEDS TO BE REPLACED _____

GENERAL COMMENTS:

At this time the septic tank is in good condition. The drainfield is accepting effluent properly.

(GA Flowage Test Done) (Dye Test Done)

DATE PUMPED & INSPECTED 1-22-2007

ADDRESS OF INSPECTED TANK 702 Country Avenue

NAME OF RECORDED OWNER Grant, Oregon 97138

SIGNATURE - LICENSED PUMPER

Clyde McDonald
CLYDE McDONALD - OWNER

D.E.Q. SS# 34259

STATEMENT

ED'S
Septic Tank Cleaning Service
 Licensed & Bonded

92042 Koppisch Road
 ASTORIA, OREGON 97103-8426

CLYDE McDONALD 458-6521
 (800) 382-7380

DATE	1-22-07
NUMBER	738-0233

791-6593

Jill Stoney
89610 Seabreeze Drive
Warrenton Oregon 97146

TERMS: A \$20.00 SERVICE CHARGE WILL BE APPLIED TO ALL RETURNED CHECKS. PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

Re: 302 County Ave
 Astoria, Oregon

DATE	CHARGES AND CREDITS	BALANCE FORWARD	BALANCE
	10200 On Hand		
	Plastic Septic Tank		
1-22-07	Insured Septic Tank	9193.00	
	Drugs Etc	110.00	
		70421.30	00
	Seal Inspection Report		
	Dated 1-22-2007		
	X		

DUPLICATE

Thank you
 PAY LAST AMOUNT

Borrower: N/A

Property Address: 702 Country Ave

File No.: 20065151

City: Gearhart

Case No.:

Lender: The Estate of Frances Brown

State: OR

Zip: 97138

SKETCH ADDENDUM

File No.: 20065151

Applicant

Property Address 702 Country Ave

City Gearhart

Client

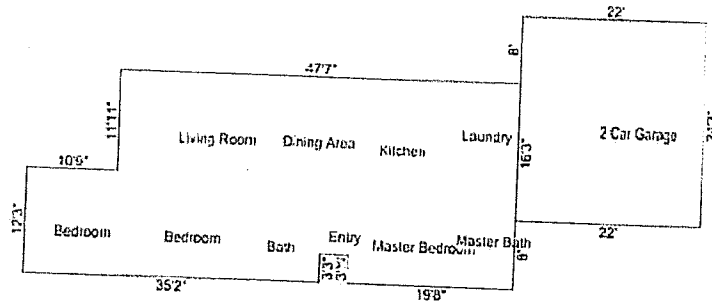
The Estate of Frances Brown

County Clatsop

State OR

Zip Code 97138

Remarks



Dwelling*

Dwelling*

- 11.94 x 47.60 = 568.20
- 9.03 x 58.40 = 527.10
- 3.26 x 35.20 = 114.73
- 3.30 x 19.70 = 64.94
- 0.04 x 17.60 = 0.65

Subtotal* 1275.69 SF

2 Car Garage

22 x 24.30 = 534.60 SF

Total* 1275.69 SF

* Total G.L.A. 1275.69 SF

EXHIBIT A

Beginning at the Northeast corner of that certain tract of land conveyed by Bernyce L. Marsh to Ernest R. Smith and Edith F. Smith and recorded in Book 180, page 739, Deed Records of Clatsop County, Oregon;

thence South to a point in the South boundary line of County Road No. 178 which point is the true point of beginning of tract herein.

thence South along the East Boundary line of that certain tract of land conveyed by Bernyce L. Marsh to Ernest Smith and Edith F. Smith, recorded in Book 180, page 739, Deed Records of Clatsop County, Oregon a distance of 508 feet to a point;

thence West 100 feet to a point;

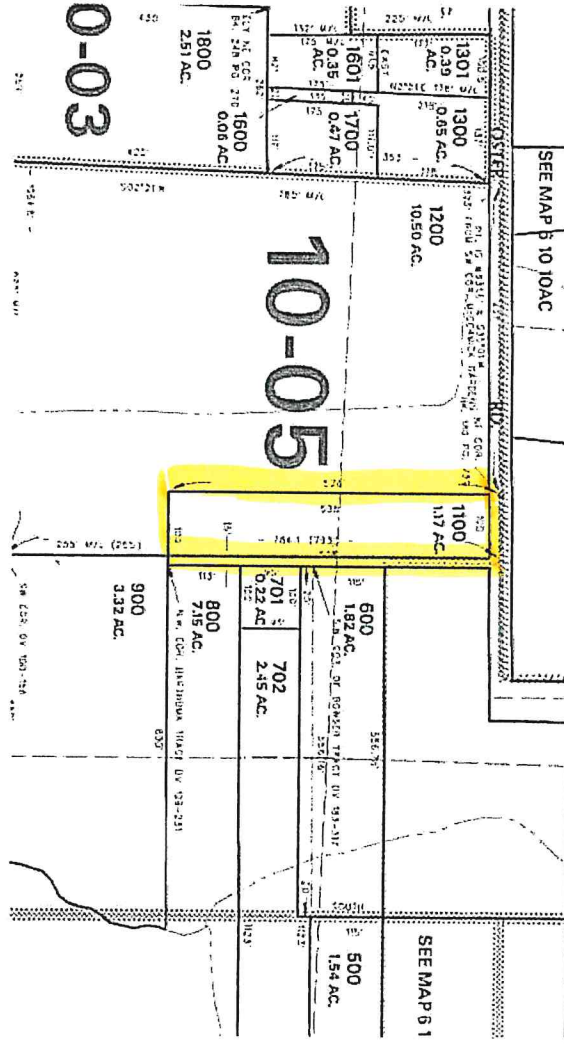
thence North 508 feet to the South Boundary line of County Road No. 178;

thence East along the South boundary line of said County Road No. 178, a distance of 100 feet, more or less, to the point of beginning, all being in Section 10, Township 6 North, Range 10 West of the Willamette Meridian, Clatsop County, Oregon.

DEPT. OF ENVIRONMENTAL QUALITY
RECEIVED

APR 13 2007

NORTH COAST BRANCH OFFICE
WARRENTON



0-03

10-05

PLAT MAP

Borrower: N/A
Property Address: 702 Country Ave
City: Gearhart
Lender: The Estate of Frances Brown
File No.: 20065151
Case No.:
State: OR
Zip: 97138



Oregon Department of Environmental Quality
 Warrenton Office
 65 N Highway 101, Suite G
 Warrenton, OR 97146

Receipt Number: 129912

Date Received 4/12/2007

Received From **Jill Storey**
 (Check Name): **89610 Sea Breeze Dr.**
Warrenton, OR 97146

For **T06N R10W S10 D**
 Property **TaxLot 1100**
 At: **Clatsop County**
702 Country Ave.
Gearhart, OR 97138

Current Payment

Amount Paid	Payment Type	Check # Money Order # Purchase Order	Bank Number	Amount Applied
385.00	Check	589	24-22/1230	385.00

Total Amount Applied \$385.00

Onsite Fees	
Base Fee:	345.00
Surcharge Fee:	40.00
Plan Review Flow Fee:	
Pump Evaluation Fee:	
Flow Fee:	
Reinspection Fee:	
Total Fee	\$385.00
Payments	
Previous Payments:	0.00
Current Payment:	385.00
Over Payment:	0.00
Total Payments:	\$385.00

Application Description
Application ID: 404241
Application Type: Repair Permit
Single Family Dwelling-Major
System Type: Standard
Pump Evaluation: No
Flow: 450 gallons/day

Receipt Amount: **\$385.00**

Received By:

Connie Schrandt

Date of Entry:

4/12/2007

BUILDING PERMIT APPLICATION 2011
BROWN, Leo S.
 325-7441, Ext. 70
 Clatsop County Building Dept.
 P.O. Box 179, Astoria, Ore.
 Date Issued

BUILDING ADDRESS
 LOCALITY
 NEAREST CROSS STREET
 Name
 Address
 City
 State
 Tel. No.

CLASS OF WORK
 New Trailer or M.H.
 Addition Garage
 Alteration Shed
 Repair Other
 Move Residence

Use of building
 Residence

Size of building
 24 x 58

No. of bedrooms
 9

No. of floors
 1

Height
 ft.

ARCHITECT
 Name
 Address
 City
 State
 Tel. No.

CONTRACTOR
 Name
 Address
 City
 State
 Tel. No.

LEGAL DESCRIPTION
 Lot
 Block
 Subdivision
 Sec. 10 T. 60N R. 170W
 Name
 Plat
 1100

TYPE OF CONSTRUCTION: 1, 11, 111, IV, V.
OCCUPANCY GROUP: A, B, C, D, E, F, G, H, I, J, J
 Division 1, 2, 3, 4.
USE OF ZONE: R1, R2, R3, R4, RA, A1, C1, C2, C3, M1, M2.
 Fire Zone: 1, 2, 3.

FOUNDATION
 Foundation material: Concrete
 Width of wall: 8" Footing
 Height of wall: 6 x 12"
 Depth in Ground

GIRDERS
 Size: 8 x 10 12'
 Spacing: 16" 12'

JOISTS
 Size: 2 x 8 16" 12'

STUDS
 Size: 2 x 4 16" 12'

RAFTERS
 Size: 2 x 6 16" 12'

TYPE OF ROOFING
 395 Comp

TYPE OF SIDING
 71-11

TYPE OF HEATING
 Oil

VALUATION
 \$ 15,650
 Basic Fee 5100
 Area—1st Floor 1253
 Area—2nd Floor
 Additional Area
 Area—Type V, J
 Plan Checking Fee
 TOTAL

CALLLED INSPECTIONS
 BUILDING PLUMBING ELECTRIC
 Foundation Rough
 Frame Baths
 Interior Kitchen
 Eaves Utility
 Final Finish
 Rough Outlets
 Circuits
 Size of wire
 Final

SPECIAL INFORMATION
 If access to a County Road is necessary, an Approach Permit, obtainable from the Clatsop County Road Department Office, Clatsop County Courthouse will be required before starting construction.

Special information:

Size of Septic Tank 1000 gal
Water Supply Private
Source: Well

PLANNING AND ZONING
 Type of Occupancy
 Total Floor Area
 No. Stories
 Area of Lot 100 x 500
 Front Yard Setback
 Side Yard Setback
 Rear Yard Setback
 New Const. Alter.
 Change of Occupancy From To

DATE RECEIVED: 11-3-73
APPROVED: COUNTY SANITARIAN
 By
 Date

APPROVED: COUNTY PLANNING COMM.
 By
 Date

APPROVED: BUILDING OFFICIAL
 By
 Date

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all city ordinances and state laws regulating building construction.
 Signature of Permittee
 By



TO: Karsten Sjoli, County Building Official

FROM: David W. O'Guinn, County Sanitarian *DW*

10-9-72

Re: Permit # 72-270

RECEIVED

Brown, Leo S.

10-11-72
Clatsop Co. Building Dept.

~~We have signed the above entitled building permit. Our approval is subject to the following conditions:~~

Please make reference to our letter of September 20, 1972, to Leo Brown. It has been brought to our attention that the fill cannot be completed without constructing the house foundation. We will permit the foundation construction but no further building should occur until the fill has been completed & approved by our department.

CLATSOP COUNTY HEALTH DEPARTMENT

857 COMMERCIAL STREET
P. O. Box 206
TELEPHONE 325-7441 EXT. 30
ASTORIA, OREGON 97103

September 20, 1972

Leo Brown
2041 S. Downing
Seaside, Oregon 97138

Re: Permit Application #72-270

Dear Mr. Brown:

Your building permit application has been reviewed by this department. Our field report shows that the proposed building site has a high seasonal water table making it impossible to construct a disposal field with trench bottoms less than 24 inches from the water table. (OAR 41-030). It is our understanding that in order to comply with the State regulations you intend to construct a fill as shown on your plot plan. We will approve such a fill under the following conditions:

1. All vegetation and top soil shall be scalped from the surface to be filled.
2. All fill shall consist of single grained sand of the same particle size as that currently underlying the property.
3. The fill shall be constructed to a height on the same level with Avenue 13.
4. The fill shall be feathered at the edges with gradual slopes to tie into the surrounding terrain to prevent weather erosion.
5. The fill shall be stabilized, compacted, and vegetative growth shall be planted to prevent erosion. (See the Soil Conservation Service for methods to plant vegetation.)

Leo Brown

Page 2

September 10, 1972

Please find enclosed a copy of your plot plan showing the location of the fill. When you have completed construction of this fill, we will make a final inspection prior to approving your permit to locate a mobile home on the property.

If you have any further questions, please feel free to contact this office.

Sincerely,

CLATSOP COUNTY HEALTH DEPARTMENT

David W. O'Guinn, R.S.

David W. O'Guinn, R.S.
Clatsop County Sanitarian

DWO/hj

CC: Karsten Sjoli, Clatsop County Building Official

CLATSOP COUNTY HEALTH DEPARTMENT
Sewage Disposal Plot Plan

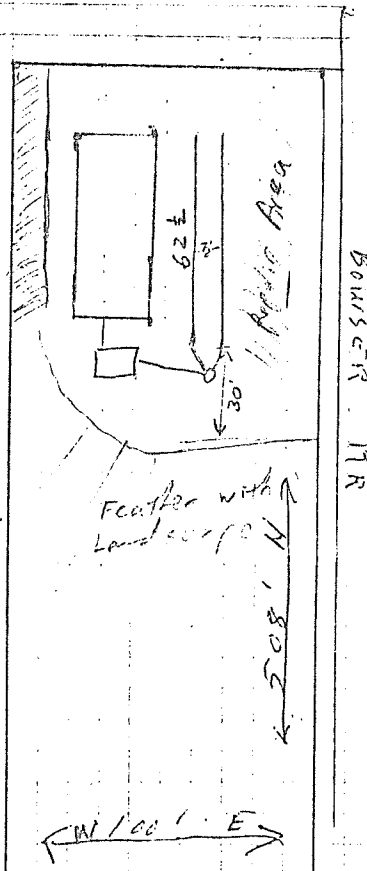
Date: Leo S. BROWN
Owner: 9-18-72

Building Application # #72-270
Installer

Instructions: All plans shall be drawn to scale showing direction and approximate slope of the surface, location of wells and water supply lines, areas intended for vehicular use, and all structures on the plot. It shall also show the number of bedrooms in each structure, and the location of the proposed subsurface sewage disposal system with respect to lot lines and structures. (See example on reverse side.) Show a reserved area for repair or expansion of the disposal system. This area shall be located in adequate soil and be at least equal to the area required for the original system.

13th ST - OSTER RD

Fill to level
of 13th St.



Approved: County Sanitarian

By _____
Date _____

Scale: One square equals 10 feet

BUILDING DEPARTMENT
CLATSOP COUNTY, OREGON

APPLICATION FOR BUILDING PERMIT
N 166 FT

BUILDING ADDRESS Rt 1, Seaside Ore
LOCALITY Gearhart
NEAREST CROSS STREET X 13th

PERMITTEE
Name Igo S. Brown
Address 2041 S. Downing
City Seaside, Ore. Tel. No. 738-8055

CONTRACTOR
Name Te X
Address _____
City _____ Tel. No. _____

LEGAL DESCRIPTION
Tax Lot # 1100, S.E. 1/4 Section 10
Township 6 North, Range 10 West,
Willamette Meridian

CLASS OF WORK
New Demolish
Alteration Repair
Addition Move Mobile Home

Use of Building Residence
Size of Building X 24 X 6 1/2 Height _____
No. of Rooms _____ No. of Families _____
No. of Floors _____ Size of Lot _____
No. of Bldgs. _____ Use of Bldg. _____
Now on Lot _____ Now on Lot _____

SPECIFICATIONS
FOUNDATIONS
Material _____ Exterior _____ Piers _____
Width of Top _____
Width of Bottom _____
Depth in Ground _____
R. W. Plate _____ Size _____ Spacing _____ Span _____
Girders _____
Joist—1st Floor _____
Joist—2nd Floor _____
Joist—Ceiling _____
Exterior Studs _____
Interior Studs _____
Roof Rafters _____
Bearing Walls _____

COVERING
Exterior Walls _____ Roof _____
Interior Walls _____ Reroofing _____

FLUES
Fireplace _____ Fl. Furnace _____
Kitchen _____ Water Heater _____
Fireplace _____ Gas _____ Oil _____

Other Agency Group: A, B, C, D, E, F, G, H, I, J, K
Division 1, 2, 3, 4

Use of Zone: R1, R2, R3, R4, RA, A1, C1, C2, C3, M1, M2.
Fire Zone: 1, 2, 3.

Bldg Permit No. 12-270 **Date Issued** _____

Valuation \$ 12,000 Basic Fee \$ 20.00 10%
Area—1st Floor 100 X 250 (+) 50% I, II, III
Area—2nd Floor _____ (-) 50% V, J
Additional Area _____ Plan Checking Fee _____
Area—Type V J _____ TOTAL \$ 20.00

BUILDING CALLED INSPECTIONS 200
PLUMBING 500
ELECTRIC 500

FOUNDATION
Foundation _____ Rough _____
Frame _____ Septic Tank _____
Plaster _____ Sewer _____
Fins _____ Gas _____
Final _____ Finish _____

SPECIAL INFORMATION
If access to a County Road is necessary, an Approach Permit, obtainable from the Clatsop County Road Department Office, Clatsop County Courthouse will be required before starting construction.

No. of bedrooms: 3

APPROVED: COUNTY SANITARIAN
By Michael O. Williams AS

APPROVED: COUNTY PLANNING COMM. 10-11-72

APPROVED: BUILDING OFFICIAL
By _____

PLANNING AND ZONING

Map No. _____
St. No. Assigned _____
Field Check by _____
Date _____

PLANNING AND ZONING

Type of Occupancy _____
Total Floor Area _____
No. Stories _____ Total Height _____
Area of Lot X 100 X 250
Front Yard Setback 20 FT
Side Yard Setback 20 FT
Rear Yard Setback 166 FT
New Const. _____ Alter. _____
Change of Occupancy From _____ To _____

X PLOT PLAN

Denial

CLATSOP COUNTY HEALTH DEPARTMENT

857 COMMERCIAL STREET
P. O. Box 206
TELEPHONE 325-7441 EXT. 30
ASTORIA, OREGON 97103

Lot Evaluation Application

1. Provide your name, mailing address and telephone number.

*Leo S Brown 2041 S. Downing Seaside Ore
738-8055-97138*

2. Provide a detailed rural route description of how to find the property. This should be in layman's terms and should pinpoint the specific location of the property.

3. Submit a legal recorded map of the property you wish inspected.

4. Provide a statement describing the source of water supply to the lot. (eg. Individual or community supply.) If the source is a community supply, provide information as to the location of the nearest connection to the water distribution system.

Seahart Water Supply.

5. Legal Description:

Assessor's Code *10-03*

Assessor's Account Number *610100
1100*

6. What is the proposed method of sewage disposal?

(a) Septic tank and drainfield ()

(b) Community sewer ()

7. Proposed use of property:

() Residential

() Camping

() Commercial

() Other _____

8. Mark the reason for requesting this evaluation.

() Selling property

() Plan to build on property

() Other _____

Complete 9 and 10 only if partitioning land.

9. Indicate your proposed lot divisions on the legal recorded map.

10. Complete the following:

(a) Total acreage involved _____

(b) Number of lots _____

(c) Number of parcels _____

(d) Size of lots on parcels _____

7-12-72
Date

Leo S. Brown
Signature of owner or subdivider

2041 South Downing

738-8055

Seaside Oregon

97138

BOOK 358 PAGE 943

1967



KNOW ALL MEN BY THESE PRESENTS, That SALEM SAND and GRAVEL INC.,

a corporation duly organized and existing under the laws of the State of OREGON, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto

LEO S. BROWN and FRANCES W. BROWN, husband and wife

hereinafter called grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of CLATSOP, and State of Oregon, described as follows, to-wit:

Beginning at the Northeast corner of that certain tract of land conveyed by Bernyce L. Marsh to Ernest E. Smith and Edith F. Smith and recorded in Book 180 on Page 739, Deed Records of Clatsop County, Oregon; thence South to a point in the South boundary line of County Road No. 178, which point is the true point of beginning of tract herein conveyed; thence South along the East boundary line of that certain tract of land conveyed by Bernyce L. Marsh to Ernest Smith and Edith F. Smith, recorded in Book 180, Page 739, Deed Records of Clatsop County, Oregon, a distance of 508 feet to a point; thence West 100 feet to a point; thence North 508 feet to the South boundary line of County Road No. 178; thence East along the South boundary line of said County Road No. 178, a distance of 100 feet, more or less, to the point of beginning, all being in Section 10, Township 6 North, Range 10 West of the Willamette Meridian, Clatsop County, Oregon.

SUBJECT TO reservations, restrictions and easements of record affecting said property.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1,750.00

Ⓢ However, the actual consideration consists of or includes other property or value given or promised which is part of the whole consideration (indicate which) Ⓢ

NOTICE OF PUBLIC HEARING
CLATSOP COUNTY PLANNING COMMISSION

NOTICE IS HEREBY GIVEN that a public hearing will be held by the CLATSOP COUNTY PLANNING COMMISSION in the County Commission Chambers, Clatsop County Courthouse, Astoria, Oregon, Tuesday, August 1, 1972 at the hour of 2:00 P.M.

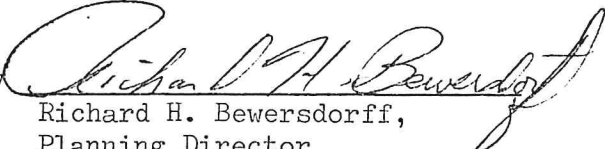
The hearing is to consider a request for a Conditional Use Permit by Mr. Leo S. Brown to allow him to place a double wide Mobile Home on property he owns in an R-A (Residential-Agricultural) Zone.

The property is on the South side of Oster Road, approximately 1100 feet East of the intersection of Highway 101 and Oster Road, and 235 feet South of the Gearhart City Limits. The property is further designated as Tax Lot #1100, S.E. ¼ Section 10, Township 6 West, Range 10 West, Willamette Meridian.

You are invited to speak for or against this request either by personal appearance at the hearing, telephone call or correspondence received prior to the hearing.

CLATSOP COUNTY PLANNING COMMISSION

By


Richard H. Bewersdorff,
Planning Director

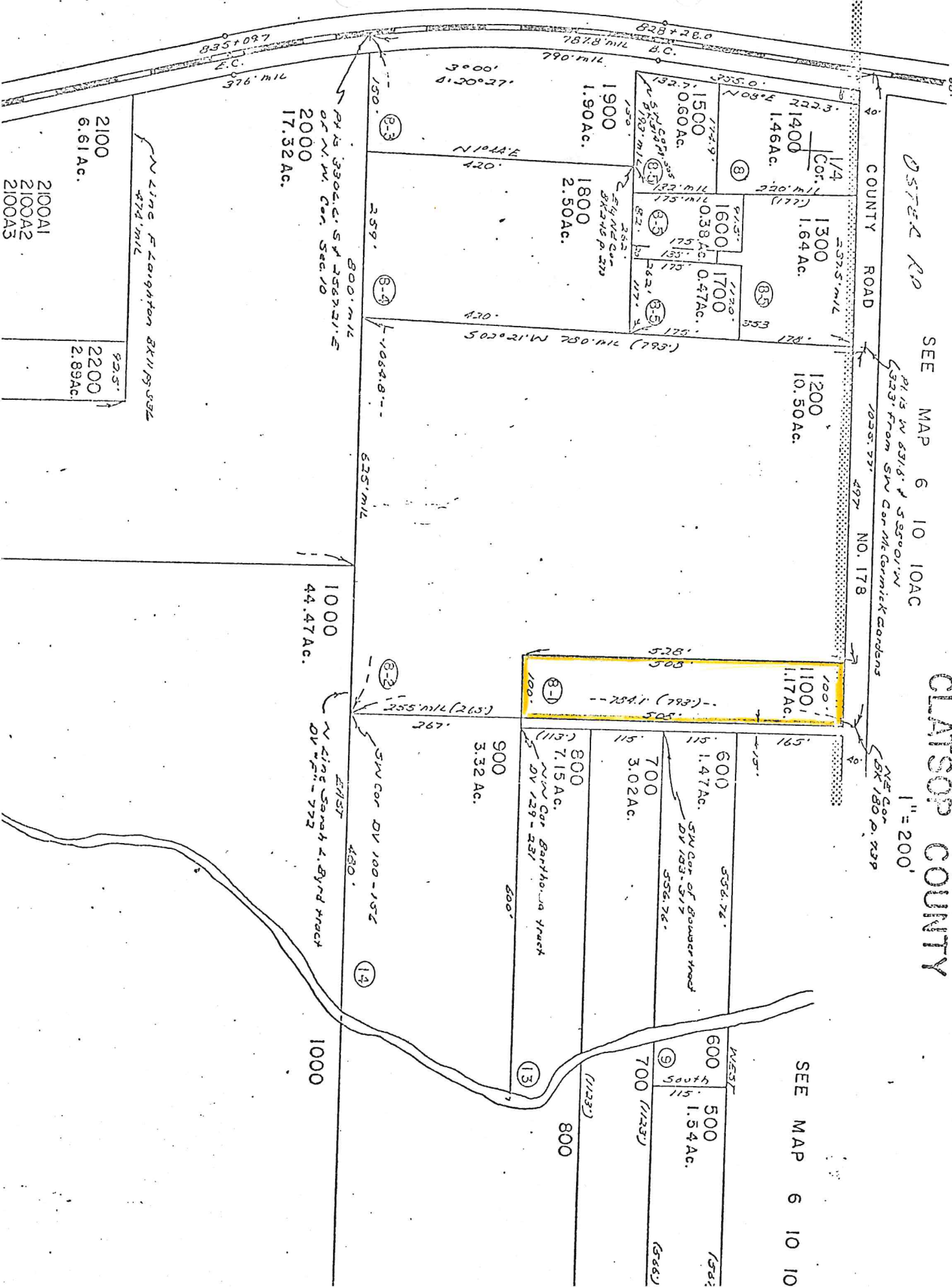
PUBLISHED: July 20, 1972

SE 1/4 SEC. 10 T. 6N. R. 10W. W.M.

CLATSOP COUNTY

1" = 200'

OSTRICH RD
 COUNTY ROAD
 SEE MAP 6 10 10 AC
 P. 15 W. 5318' & 5350' W
 5323' FROM SW COR. Mc COMICK CONDENS
 NO. 178
 NE COR. P. 729
 1500' W. 729



SEE MAP 6 10 10

2100
6.61 Ac.
2100A1
2100A2
2100A5
2200
2.89 Ac.

Line of Longation 811 P. 522
474' M.L.

2000
17.32 Ac.

800' M.L.
P. 15 3306.6' S & 2567.21' E
of N.W. Cor. Sec. 10

150' (9-3)
259' (9-4)
1064.8' (9-5)
525' M.L.

1900
1.90 Ac.

1800
2.50 Ac.

1500
0.60 Ac.

1600
0.38 Ac.

1700
0.47 Ac.

1400
1.46 Ac.

1300
1.64 Ac.

1200
10.50 Ac.

1100
1.17 Ac.

900
3.32 Ac.

800
7.15 Ac.

700
3.02 Ac.

600
1.47 Ac.

500
1.54 Ac.

400
1.00 Ac.

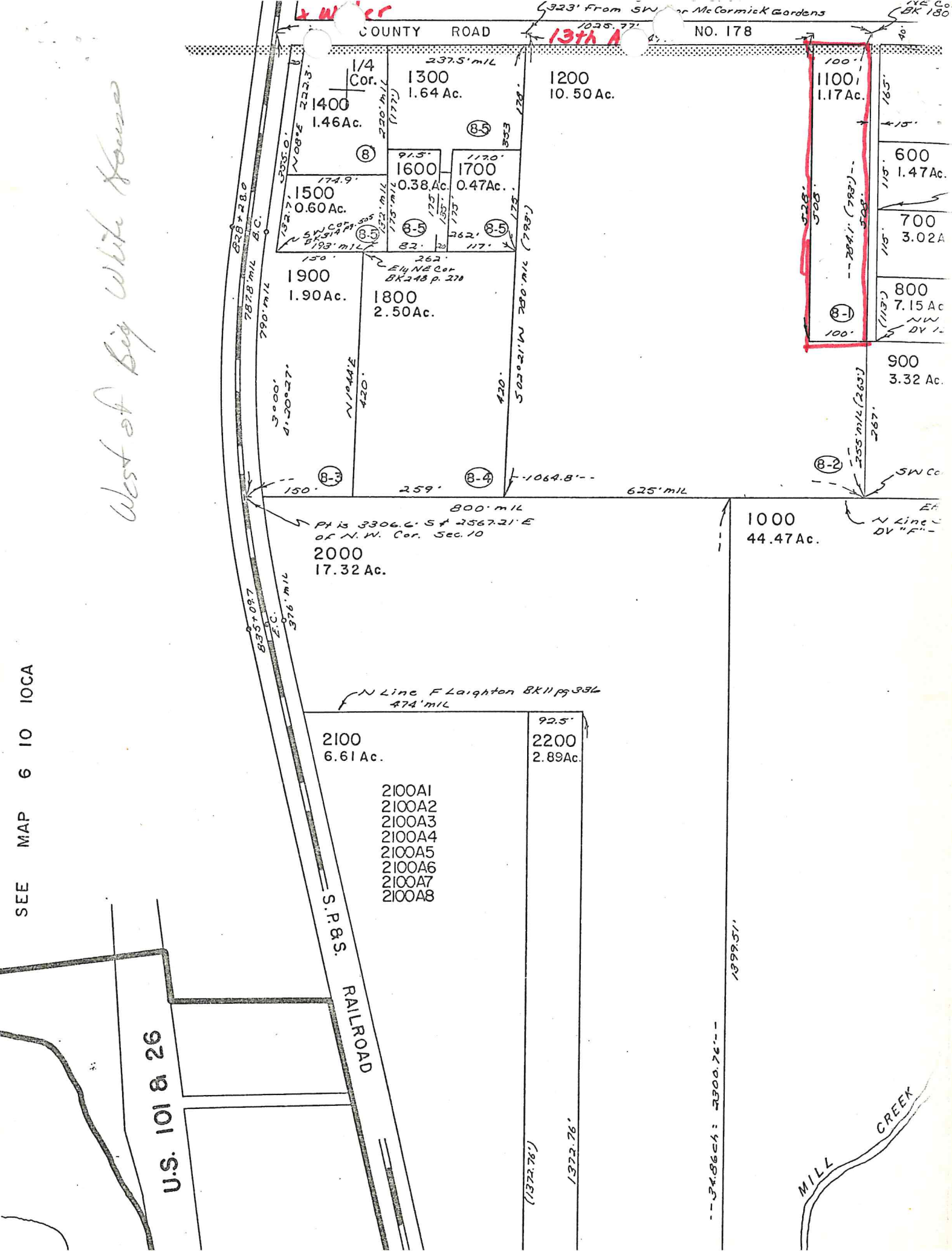
300
0.75 Ac.

200
0.50 Ac.

100
0.25 Ac.

SEE MAP 6 10 IOCA

West of Big White House



COUNTY ROAD

NO. 178

1323' From SW of McCormick Gardens

14E Co BK 180

1374 A

1/4 Cor.

1300
1.64 Ac.

1200
10.50 Ac.

1100
1.17 Ac.

1400
1.46 Ac.

1600
0.38 Ac.

1700
0.47 Ac.

600
1.47 Ac.

1500
0.60 Ac.

1900
1.90 Ac.

1800
2.50 Ac.

700
3.02 A

800
7.15 Ac

900
3.32 Ac.

2000
17.32 Ac.

1000
44.47 Ac.

2100
6.61 Ac.

2200
2.89 Ac.

- 2100A1
- 2100A2
- 2100A3
- 2100A4
- 2100A5
- 2100A6
- 2100A7
- 2100A8

U.S. 101 & 26

S.P.&S.
RAILROAD

MILL
CREEK

34.8664: 2300.76'

1399.51'

(1372.76')

1372.76'

(B-2)

(B-1)

(B-4)

(B-3)

(85)

(8-5)

(8-5)

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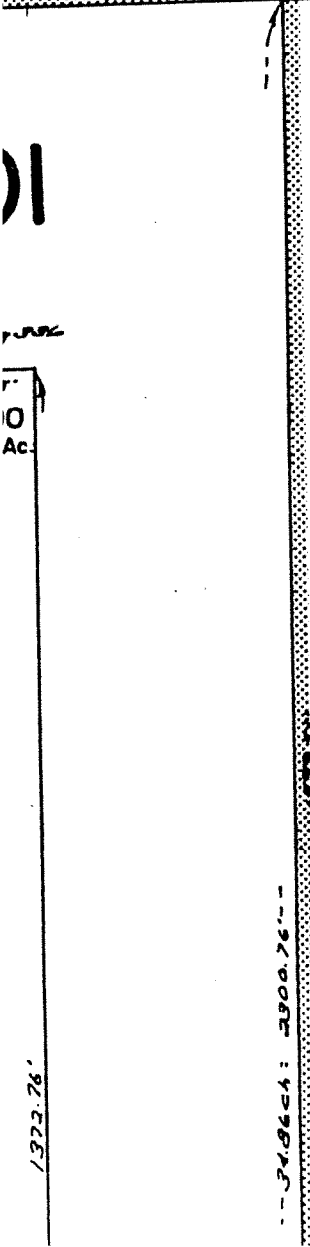
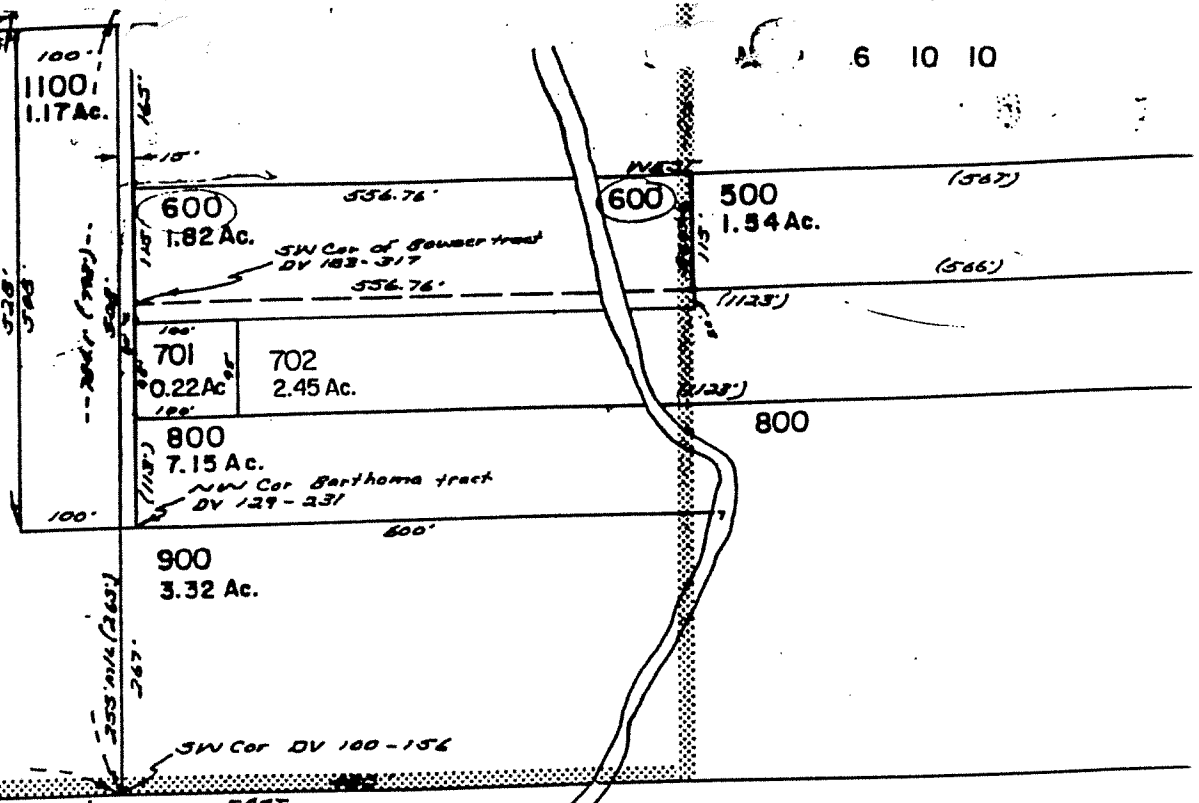
(8-5)

(8-5)

(8-5)

0
10 Ac.

10-05



1000
43.85 Ac.

1000

EAST
N Line Sarah A. Byrd tract
DV "A" - 772

DEPT. OF ENVIRONMENTAL QUALITY
RECEIVED

JUN 19 1995

NORTH COAST BRANCH OFFICE
WARRENTON

10-03

10-02

Map 6 10 10D

MILL CREEK