



DEPARTMENT OF COMMERCE  
BUILDING CODES DIVISION  
401 LABOR AND INDUSTRIES BUILDING  
SALEM, OREGON 97310

# APPLICATION FOR BUILDING PERMIT

7-9-6CB T.L.1100

RISDICTION \_\_\_\_\_  
STATE OFFICE \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
TELEPHONE \_\_\_\_\_

Applicant to complete numbered spaces only.

JOB ADDRESS 1 Rt. 3, Box 285 - Ast. 97103				is building within city limits: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
IDENTIFYING NAME OF BUILDING 2 SFD - garage				COUNTY Clatsop	
LEGAL DESCR. 3	LOT NO. 1100	BLOCK	TRACT	( ) See Attached Sheet	
TAX LOT NO. 1100		Township 7		Range 9	W.M. Section No. 6CB
OWNER 4 Paul Pelley	MAIL ADDRESS Same		ZIP	PHONE 861-1583	
CONTRACTOR 5 DEMCO Mfg.	MAIL ADDRESS		PHONE	LICENSE NO.	
ARCHITECT OR DESIGNER 6 -	MAIL ADDRESS		PHONE	LICENSE NO.	
ENGINEER 7 -	MAIL ADDRESS		PHONE	LICENSE NO.	
USE OF BUILDING 8 Garage/Res.					
9 Class of work: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> ADDITION Existing Sq. Ft. _____ <input type="checkbox"/> ALTERATION <input type="checkbox"/> REPAIR <input type="checkbox"/> MOVE <input type="checkbox"/> REMOVE Additional Sq. Ft. _____					
10 Describe work: Construct 720 sq garage for existing SFD					
11 Change of use from _____ to _____					
12 Total area of building 720 Sq. Ft.		No. of stories 1	No. of bedrooms -	No. of living units or apts. 1	Flood hazard zone <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
13 Declaration of Valuation of work \$ 8070			14 LOCAL GOVERNMENT APPROVALS		
15 Signature Required to Become Valid			SPECIAL APPROVALS REQUIRED BEFORE PERMIT IS ISSUED		
I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.			ZONING Use Zone RA-1 Fire Zone _____ Zoning Permit No. 92-012 Date 2-20-94 Signature <i>Blair Edwards</i>		
			SANITATION Public _____ at Private X DEQ Permit No. <i>Rebuilding Existing Garage location</i> Date Feb 10, 1984 Signature <i>John Smith</i>		
Signature of Contractor _____ (Date) _____			DEPT. OF HUMAN RESOURCES - HEALTH DIVISION Public Swimming Pool No. _____ Date _____ Signature _____		
Signature of Owner (If Owner Builder) _____ (Date) _____					
16 Directions to job-site. Draw map if necessary.					

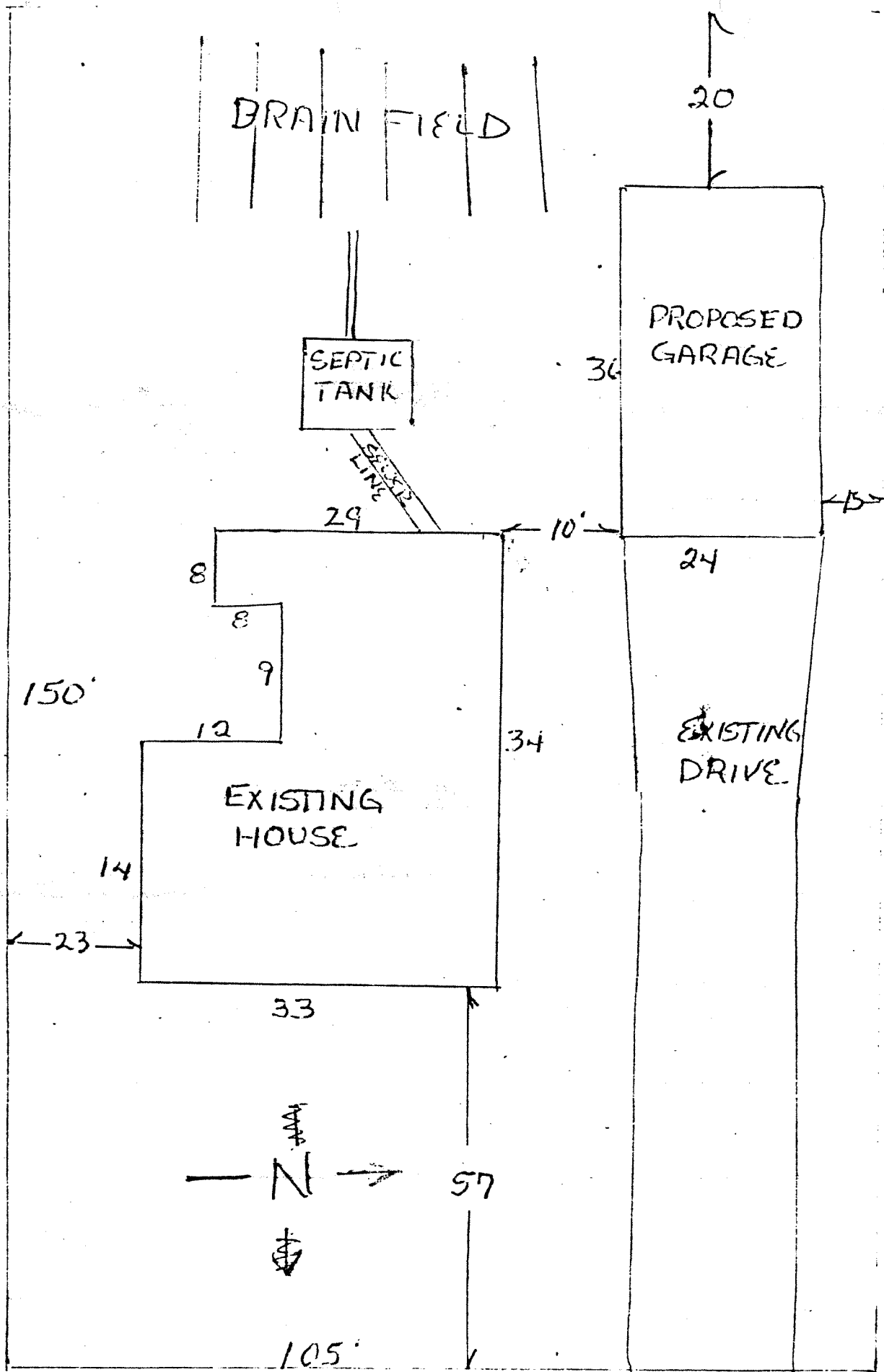
2.98  
7450  
48.43  
\$125.91

### OFFICE USE ONLY

Plans reviewed for:			
Plan Review - Structural and F&LS. <input type="checkbox"/>	_____	Date _____	Plan Review No. _____
Plan Review - Structural Only. <input type="checkbox"/>	_____	Date _____	Permit No. _____
Plan Review - Fire & Life Safety Only. <input type="checkbox"/>	_____	Date _____	Application Accepted By _____ Initial _____ Date _____

NOT TO SCALE

MIR. PAUL DELLY  
RT 3 BOX 285



720 III  
 2.98  
 74.50  
 48.43

LEWIS + CLARK RD





**BUILDING DEPARTMENT**

CLATSOP COUNTY, OREGON

**APPLICATION FOR BUILDING PERMIT**

Bldg Permit No. **07-73**

Date Issued

PLOT PLAN

**PELLER PAUL**

ADDRESS: **209 6th St SE**  
 LOCALITY: **Lawrence Clark Road**  
 EAREST ROSS STREET

Name: **Paul G. Peller**  
 Address: **209 6th St SE**  
 City: **Lawrence** Tel. No. **285**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Tel. No. \_\_\_\_\_

State Lic. No. \_\_\_\_\_ Tel. No. \_\_\_\_\_

Name: **McDonald Building**  
 Address: **2370 Market Ave**  
 City: **Lawrence** Tel. No. \_\_\_\_\_

State Lic. No. \_\_\_\_\_ Tel. No. \_\_\_\_\_

Subdivision \_\_\_\_\_

Lot No. \_\_\_\_\_ Blk. \_\_\_\_\_

Type of Construction: **I, II, III, IV, V.**

Capacity Group: **A, B, C, D, E, F, G, H, I, J.**

Division **1, 2, 3, 4.**

Zone: **R1, R2, R3, R4, RA, AI, CI, C2, C3.**

Fire Zone: **1, 2, 3.**

CLASS OF WORK

New	Demolish
Alteration	Repair
Addition	Move

Use of Building: **House**

Size of Building: **20x30** Height: **13'**

No. of Rooms: **4** No. of Families: **1**

No. of Floors: **1** Use of Bldg: **Residence**

No. of Bldgs.: **1** Now on Lot

Now on Lot \_\_\_\_\_

SPECIFICATIONS

Material	Foundation	Plers
Width of Top	Exterior	
Width of Bottom		
Depth in Ground		
R. W. Plate	Size	Spacing
Girders		Span
Joist—1st Floor		
Joist—2nd Floor		
Joist—Ceiling		
Exterior Studs		
Interior Studs		
Roof Rafter		
Bearing Walls		

COVERING

Exterior Walls	Roof
Interior Walls	Roofing

FLUES

Fireplace	Fl. Furnace
Kitchen	Water Heater
Furnace	Gas
	Oil

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all the Ordinance and State laws regulating building construction.

Signature of Permittee: **Paul G. Peller**  
 By: \_\_\_\_\_

Valuation: **\$ 36,000**

Basic Fee: **18.00**

Area—1st Floor: **450** (+) 50% I, II, III

Area—2nd Floor: \_\_\_\_\_ (-) 50% V, J

Additional Area \_\_\_\_\_

Area—Type V, J \_\_\_\_\_

Plan Checking Fee \_\_\_\_\_

TOTAL \_\_\_\_\_

CALLLED INSPECTIONS

BUILDING	PLUMBING	ELECTRIC
Foundation	Rough	Rough
Frame	Septic Tank	Finish
Plaster	Sewer	Fixtures
Flues	Gas	Motors
Final	Finish	Final

SPECIAL INFORMATION

If access to a County Road is necessary, an Approach Permit, obtainable from the Clatsop County Road Department Office, Clatsop County Courthouse will be required before starting construction.

APPROVED: COUNTY SANITARIAN  
 By: \_\_\_\_\_

APPROVED: COUNTY PLANNING COMM.  
 By: \_\_\_\_\_

APPROVED: BUILDING OFFICIAL  
 By: \_\_\_\_\_

Map No. \_\_\_\_\_

St. No. Assigned \_\_\_\_\_

Field Check by \_\_\_\_\_

Date \_\_\_\_\_

PLANNING AND ZONING

Type of Occupancy \_\_\_\_\_

Total Floor Area \_\_\_\_\_ Total Height \_\_\_\_\_

No. Stories \_\_\_\_\_

Area of Lot \_\_\_\_\_

Front Yard Setback **60'**

Side Yard Setback **60'**

Rear Yard Setback **50'**

New Const. \_\_\_\_\_ Alter. \_\_\_\_\_

Change of Occupancy From \_\_\_\_\_ To \_\_\_\_\_





THIS CONTRACT, Made this 29th day of April, 1966, between Lydia Ashby, a widow - - - - - hereinafter called the seller, and Paul Pelley and Arlene Pelley, husband and wife - - - - - hereinafter called the buyer,

WITNESSETH, That in consideration of the stipulations herein contained and the payments to be made as hereinafter specified, the seller hereby agrees to sell to the buyer and the buyer agrees to purchase from the seller the following described real estate, situate in the County of Clatsop, State of Oregon, to-wit:

Commencing at the Section corner common to Sections 1 and 12, in Township 7 North, Range 10 West, and Sections 6 and 7, in Township 7 North, Range 9 West, Willamette Meridian; running

thence North on the Section line between said Sections 1 and 6, 1783 feet;

thence East on a line which is the North line of a County Road and also a boundary line of the P.W. Gillette Donation Land Claim, 586.5 feet, more or less, to a point in the West line of the County Road from Astoria to Melville;

thence along the West line of said County Road North 4° 36' East to a point which is 390 feet North of said Gillette Donation land Claim line, which is the point of beginning of the tract hereby conveyed;

thence Southerly along the West line of said County Road a distance of 108 feet;

thence West 134 feet;

thence Northerly parallel to said County Road, a distance of 108 feet;

thence East 134 feet to the point of beginning.

All being in Section 6, Township 7 North, Range 9 West, Willamette Meridian in Clatsop County, Oregon.

for the sum of Five Thousand Five Hundred and No/100 - - Dollars (\$5,500.00) (hereinafter called the purchase price), on account of which One Thousand - - - - - Dollars (\$1,000.00) is paid on the execution hereof (the receipt of which is hereby acknowledged by the seller); the buyer agrees to pay the remainder of said purchase price (to-wit: \$4,500.00) to the order of the seller in monthly payments of not less than Fifty and No/100 - - Dollars (\$50.00) each, Purchaser to pay property taxes when due. There will be no penalty for payment of balance before termination of this Contract.

payable on the 5th day of each month hereafter beginning with the month of June, 1966, and continuing until said purchase price is fully paid. All of said purchase price may be paid at any time; all deferred balances of said purchase price shall bear interest at the rate of six per cent per annum from

Date \_\_\_\_\_ until paid, interest to be paid Monthly and \* (in addition to) being included in the minimum monthly payments above required. Taxes on said premises for the current tax year shall be prorated between the parties hereto as of the date of this contract.

The buyer shall be entitled to possession of said lands on May 1, 1966, and may retain such possession so long as he is not in default under the terms of this contract. The buyer agrees that at all times he will keep the buildings on said premises, now or hereafter in good condition and repair and will not suffer or permit any waste or strip thereof; that he will keep said

1 9 6CD

N. 1/4 SW1/4 SEC. 6 .. 7N. R.9W. W.M.

CLATSOP COUNTY

1" = 100'

DEPT. OF ENVIRONMENTAL QUALITY  
RECEIVED

MAR 14 1995

SEE MAP 7 9 6BC

NORTH COAST BRANCH OFFICE  
WARRENTON

