





DEPARTMENT OF ENVIRONMENTAL QUALITY

North Coast Branch Office 17 North Highway 101 Warrenton, OR 97146 Phone (503) 861-3280

DEPARTMENT OF
ENVIRONMENTAL
QUALITY

September 21, 1995

EDWARD & TERESA KORHONEN RT. 3 BOX 316 ASTORIA, OR 97103

Re: OSS: AUTHORIZATION NOTICE APPROVAL CLATSOP COUNTY: Twn 7N, Rng 9W,

Section 7DB, Tax Lot 400: Clatsop

County: 4.00 Acres

Dear Mr. & Mrs. Korhonen:

On September 20, 1995, department personnel conducted a final precover inspection for a capping fill serial distribution system installed on the above described property. This replacement system was found to be in satisfactory compliance with rules and regulations. As a result, a certificate of satisfactory completion is issued. Based upon this review, authorization is hereby granted to place a three bedroom single family residence on the property and connect into the currently installed on-site sewage disposal system as contingent with Oregon Administrative Rules 340-71-205.

The sewage disposal system (permit # 95-118) consists of a 1000 gallon poly septic tank with 296 lineal feet of disposal trench.

This authorization notice is subject to the following conditions:

- 1. The sewage flow into the system should not exceed 375 gallons per day for peak periods. Average flows should be approximately one-half of the peak flow. Sewage flows exceeding this amount may cause the system to fail. Only a maximum three (3) bedroom single family residence can connect to this system.
- 2. All sewage disposal systems require periodic maintenance if they are to function properly year after year. Normally, septic tanks need to be pumped approximately every four to five years so as to prevent clogging of the drainfield.
- 3. If the system should fail, a REPAIR PERMIT must be obtained from the North Coast Branch Office of the DEQ.

Edward & Teresa Korhonen September 21, 1995 Page 2

4. The disposal field should not be subjected to vehicular traffic and all downspouts from the residence must be directed away from the disposal field. Otherwise, this could adversely affect proper functioning of the system.

Because of the many variables effecting system performance; size of disposal field, soil and site conditions, etc., this authorization notice does not warrant, certify or guarantee satisfactory continuous operation of the sewage disposal system.

This authorization notice is valid for a maximum period of one (1) year from the date of issuance.

Issuance of this authorization notice does not relieve you of your obligation to obtain the appropriate permits, inspections, and approval that may be required by other governmental entities.

If you should have any questions or would like further information, please feel welcome to contact our North Coast Branch Office at (503) 861-3280.

Sincerely,

Lewey Danold,

Dewey W. Darold, R.S.

Environmental Specialist

Northwest Region

Enclosures:

cc: Robert Martens Excavation

| 43446       |   |
|-------------|---|
| Control No. | - |
| 775 00      |   |

## STATE OF OREGON DEPARTMENT OF ENVIRONMENTAL QUALITY

PERMIT NO. \_\_\_\_95-118\_\_\_\_\_

| \$ <u>2.75.00</u> <b>DEPA</b>  | RTMENT OF E                            | NVIRONMENTAL Q                                    | UALITY                                 |   |
|--|--|---|--|---|
| New Construction   | X Majo                                 | x   | Other <u>Authorizati</u>               | on notice   |
| Permit Issued To Edward & Teresa Kor (Property Owner's Name)  Lewis & Clark Rd. Asto (Road Location) (City)  | (T                                     | ownship)  (Range)  (Issued by - Signal            | & Warold                               | Acct. No.)  Clatsop (County)  8-23-95 (Date Issued) |
|  | PERMITS ARE I                          | NOT TRANSFERABL                                   | /<br>. <u>E</u>                        |   |
| ALL WORK TO CONFO  | ROPERTY OWNER<br>N LOCATION OR<br>SPEC | R OR BY LICENSED<br>SPECIFICATIONS W<br>FICATIONS | SEWAGE DISPOSAL S<br>ITHOUT WRITTEN AP | SERVICE.<br>PROVAL)                                 |
| EXPIRATION DATE August 23, 1   | .990                                   | TYPE OF SYS                                       | SIEM AICEINACIVE                       | -capping rill                                       |
| Poly   |  | Design S  | ewage Flow <u>375</u> Ga               | allons/Day  |
| Tank Volume 1000 Gallons Dispos  |  |   |  |   |
| Maximum Depth18 inches.  | Minimum Depth                          | 12 inches.  | 315                                    | Linear Feet   |
| Equal □ Loop □ Serial 🛣  | Pressurized □                          | Minimum Distance Bet                              | ween Trenches 10' O                    | n centers.  |
| Total Rock Depth inches. Belo  | ow Pipe <u>6</u> i                     | nches. Above Pipe                                 | 2 inches. $\square$ F                  | Rake Sidewall                                       |
| 10' setback to any property lin 25' setback to north cutbank fi Capping material inspected price PRE-COVER INSPECTION REQUIRED — Cotraffic. Downspouts directed away from CERTIFICATE  |  |   |  |   |
| As-Built Drawing   |  |   |  |   |
| with Reference Locations   |  |   |  |   |
| Installer Robert Martens Excavat   | ion                                    | See as-built pl<br>in file.                       | ot plan                                |   |
| Final Insp. Date 9-20-95   |  |   |  |   |
| Final Insp. Date 9-20-95  X Inspected By Dewey Darold  |  |   |  |   |
| ☐ Issued by Operation of Law   |  |   |  |   |
| ☐ Pre-cover inspection waived pursuant to OAR 340, Division 71   |  |   |  |   |
|  |  |   |  |   |
|  |  |   |  |   |
| NOTE THE RESIDENCE OF THE PROPERTY OF THE PROP |  |   |  |   |
| In accordance with Oregon Revised Statute sewage disposal system at the location ident   |  | ificate is issued as evic                         | dence of satisfactory cor              | npletion of an on-site                              |
| Issuance of this Certificate does not constitution that failure.   |  | guarantee that this on-                           | site disposal system wil               | I function indefinitely                             |
| Lewey Darold (Authorized Signature)  | ES/RS                                  |   | 9-21-95                                | NCBO  |
| (Authorized Signature)   | (Title)                                |   | (Date)                                 | (Office)  |

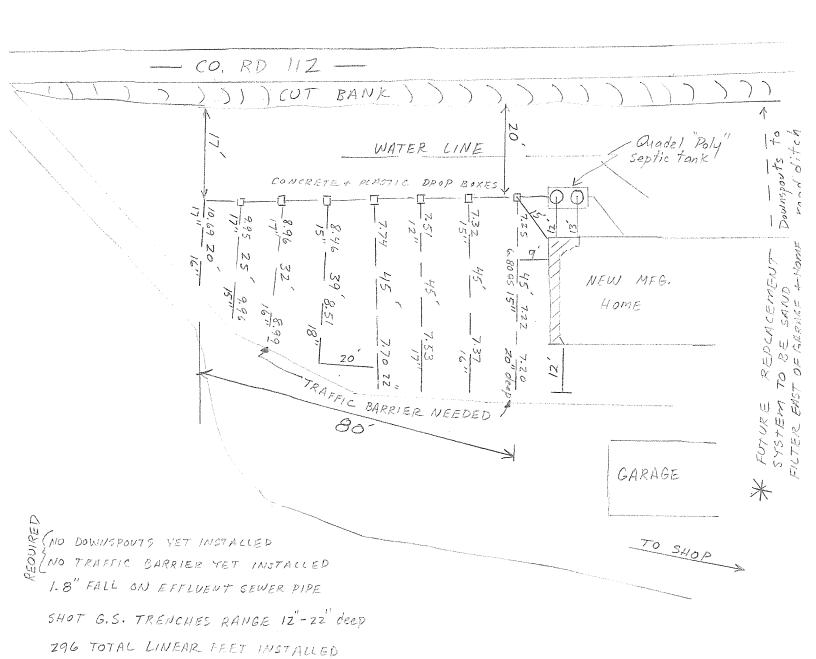
Edward + Teresa Korhonen

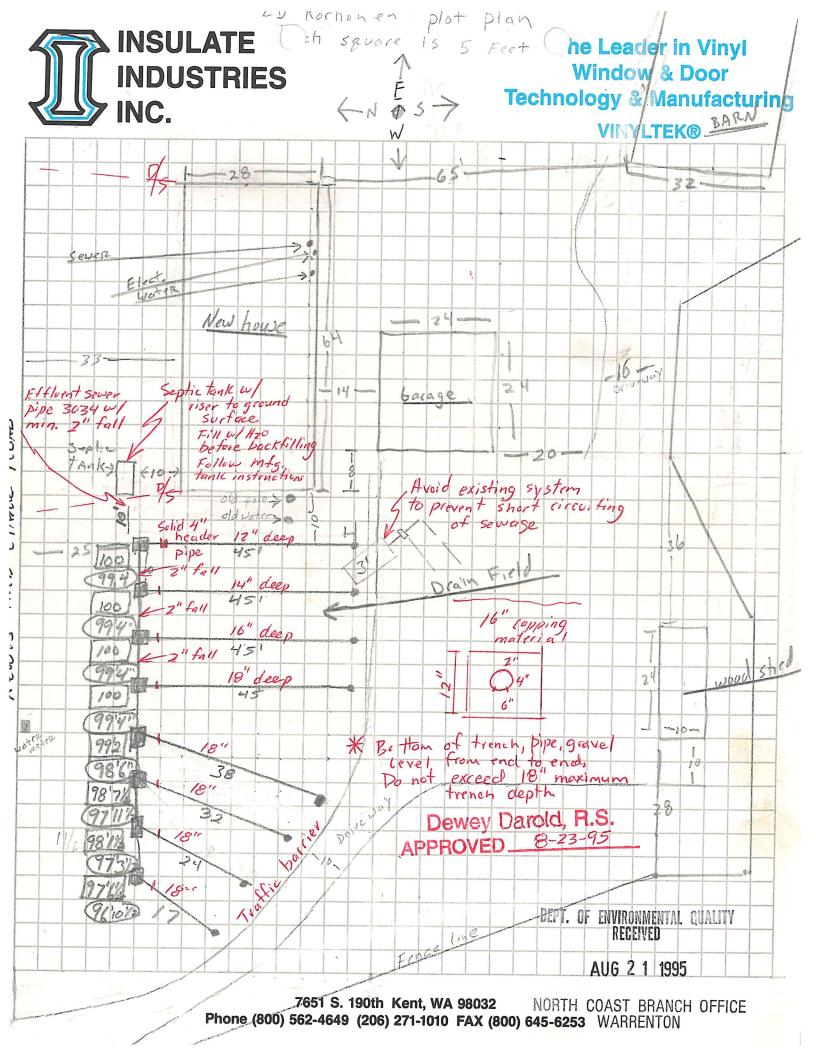
709-7DB-400

# 95-118

9-20-95 CAP INSPECTION: 12"- 15"

Dewey Darold
9-13-95/9-20-95
As-built/Pre-cover Inst
(NTS)





Specifics for Ed Korhonen Septic system, new install 8-20-95

1000 gallon Quadel septic tank

10'4" Astm D 3034 Effluent

7 8-Quadel drop boxes (plastic) last downslope trench no box needed

320' 4" ASTM-F -10 Distribution Wesflex pipe

40' 4" ASTM-F 810 Header Weslex pipe

25 yards 2/12 drain rock

20 yards top soil - Free wed debis, rock, etc.

Dewey Darold, R.S. APPROVED 8-23-95

DEPT. OF ENVIRONMENTAL QUALITY REGEIVED

AUG 2 1 1995

NORTH COAST BRANCH OFFICE WARRENTON



#### **Application for Manufactured Dwelling Permit**

Department of Consumer & Business Services Building Codes Division

17 N HWY 101 WARRENTON OR 97146 (503) 861-3159 FAX (503) 861-3259

| FOR      | DEPA      | RTME | NT U | SE | ONL | $\mathbf{Y}^{-1}$ |
|----------|-----------|------|------|----|-----|-------------------|
| Permit   | number:   |      |      |    |     | ,                 |
| Date iss | sued:     |      |      |    |     |                   |
| Issue by | <b>/:</b> |      |      |    |     |                   |
| Office:  |           |      |      |    |     |                   |

Date

Blue-Applicant

| FAX (503) 861-3259  |   | Office.                                 | 1.000000   |
|---|---|---|--|
| JOB SITE INFORMATION  | OW                                      | NER INFORMATION                         |  |
|   |   |   | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |
| Address: R+ 3 Box 3/4   | Name: Edward                            | R. Korhone                              | <u> </u>   |
| City: Astoria County: Clatsop   | _                                       |   |  |
| Directions to inspection site: 4/2 miles from landuh  | $D \vdash D \vdash D$                   | D - 4 5/4                               | •  |
| Store . Levis & clark road . Right past   | Address: KT 3 K                         | 30x 7/6                                 |  |
| Lokan chapall, Right side of road, central lot or legal description:  | Pene City: Artoris                      | State: 0 oc                             | _ZIP: 97/03  |
| _   | - Phone (603) 325-                      | 25/0 Fax ()                             |  |
| Is property inside city limits?   Yes   No  | Thone (2                                | Pax ()                                  |  |
| LOCAL GOVER   | RNMENT APPROVALS                        |   |  |
| Zoning  | Flood plain                             | Sanitat                                 | tion   |
|   | Required elevation:                     | #95~118 Sanitat                         | Yea D No   |
|   |   | Signature:                              | 28-24-9  |
| MANUFACTURED D  | WELLING PERMIT FE                       |   |  |
|   |   | NO. OF                                  | Marie de la company de la comp |
| (1) Installation/ve inspection  | COST                                    | (EACH) ITEMS                            | SUM  |
| (1) Installation/re-inspection (a) Placement:   | ¢                                       | 105                                     |  |
| (b) Re-inspection (per inspection):   |   |   |  |
| (2) Electrical  | •                                       |   | ****   |
| (a) Service:  | ¢                                       | 40                                      |  |
| (b) Feeder:   |   |   | A-1  |
| (b) Re-inspection (per inspection):   |   |   |  |
| (3) Plumbing  |   |   |  |
| (a) Water/sewer connection:   | \$                                      | 40                                      |  |
| (b) New water service:  |   |   |  |
| (c) New sanitation/storm sewer:   |   |   |  |
| (d) Re-inspection (per hour):   | \$                                      | 40                                      |  |
| (4) Miscellaneous fees  |   |   |  |
| (a) 5% state surcharge:   | ·····                                   |   |  |
| <ul><li>(b) Administrative fee:</li></ul>   | rmit faal:                              | 20                                      | \$ 20  |
|   |   |   |  |
| GRAND TOTAL:  |   | ••••••••••••••••••••••••••••••••••••••• | \$   |
| Applicant must hold an Oregon registration to conduct   | a construction business or h            | a avamnt from this room                 | iromont  |
|   |   | -                                       |  |
| hereby certify that, to my knowledge, the above information is true and correct. A I I am the property owner doing my own work. | tt work to be performed shall be in acc | cordance with all governing law         | s and rules.   |
| I am the property owner hiring a construction contractor. License no.:  | Fyn                                     | ires:                                   |  |
| Lam licensed with the Building Codes Division License no  |   | iracı                                   |  |

#### DEPARTMENT OF ENVIRONMENTAL QUALITY

North Coast Branch Office 17 North Highway 101 Warrenton, OR 97146 (503) 861-3280

DATE:

August 23, 1995

TO:

Edward & Teresa Korhonen

Twn 7N, (Rng 9W, Section 7DB, Tax Lot 400)

FROM:

Dewey/ W. Darold, R.S. Environmental Specialist

SUBJECT:

Repair permit # 95-118

In accordance with the subject permit issued on August 23, 1995, the following conditions will apply:

- 1) Our office will sign off on the placement permit application with the following additional information to be acknowledged and complied with:
  - a) The sign-off at this time is to authorize placement of the mobile home only due to the fact that the mobile home would cross over the new drainfield possibly resulting in damage.
  - b) No sewage is to be generated from mobile home until the replacement system is inspected and approved.
  - c) Once the new replacement system has been inspected and approved, authorization to use the system along with a certificate of satisfactory completion will be issued. At that time, connection to the system can be made.



DEPARTMENT OF ENVIRONMENTAL QUALITY

North Coast Branch Office 17 North Highway 101 Warrenton, OR 97146 Phone (503) 861-3280

DEPARTMENT OF
ENVIRONMENTAL
QUALITY

August 11, 1995

EDWARD & TERESA KORHONEN RT. 3 BOX 316 ASTORIA, OR 97103

Re: OSS: NWR: Clatsop County: Twn 7N, Rng 9W, Section 7DB, Tax Lot 400: 4.00 Acres: Authorization Notice Denial

Dear Mr. & Mrs. Korhonen:

In response to your application for an authorization notice on the above described property, this office conducted a field visit to review the existing on-site sewage disposal system. Based upon the review and Oregon Administrative Rule (OAR) 340-71-205, the Department must deny your authorization notice (AN) to connect a new three (3) bedroom single family residence to the existing on-site sewage disposal system.

Specifically, the reasons for the denial are as follows:

During the site visit, a steel septic tank was exposed south of the existing mobile home. The tank was empty since it had been recently pumped-out. An inspection made inside the septic tank outlet manhole opening showed evidence of past scum/debris accumulation above the outlet invert. A hole present on the top of the outlet baffle indicates that incompletely treated septic tank effluent would enter the disposal field. You and your pumper indicate that the effluent was flowing back towards the septic tank outlet when the tank was pumped out. This indicates the drainfield is slow to accept effluent and may eventually fail by causing sewage to either surface at the septic tank or in the drainfield area. For a proper working septic system, the liquid level in the septic tank must be at the outlet invert.

By way of probing, the disposal trenches were not able to be located due to compaction created by the gravel driveway. Please be aware that Oregon Administrative Rules prohibit driveways from being constructed over drainfields.

Edward & Teresa Korhonen August 11, 1995 Page 2

Even though there did not appear to be a sewage discharge to the ground surface during the site visit, it is suspected that continued use of this septic system may cause a sewage failure. As a result, it is adequate to allow for a system upgrade under a repair permit.

Only a very limited area of this property appears suitable for a future replacement system. Initial evaluation of the soils (east test pits) showed that temporary groundwater can be expected to be present at about 4 to 6 inches from the ground surface during winter months. A re-evaluation showed soil conditions slightly better west and downslope of the proposed house site. A cut bank exists to the north along Lewis & Clark Road. Soils have been cut down about 8 inches in the existing mobile home area. A power pole and water line will need to be relocated to make way for the new trenches.

Given the conditions which currently exist on this property, a favorable (AN) approval is contingent upon requirements 340-71-160(2) and (4). Furthermore, authorization to use an existing system is contingent upon OAR 340-71-205(3)(c), which based upon the findings does not allow an existing sewage disposal system to be used if it would create a public health hazard on the ground surface or in surface public waters. Since the above conditions cannot be met, the authorization notice shall be withheld until such time as the necessary repairs to the system can be made.

The options available to you are as follows:

1) A reasonable repair of the system appears possible west of the power pole (area discussed with you) and north of the existing driveway to construct new disposal trenches. Please refer to the enclosed site diagram for specifics concerning location and special conditions of the approved area. The replacement system will be approved for a capping fill serial distribution system. A minimum 315 linear feet of disposal trench is required with a minimum disposal trench depth of 12 inches for the first three or four trenches and 18 inches for the other trenches. To gain the required footage, the first three or possibly even the fourth trench can be designed in equal looped distribution. The depths of these trenches must be taken from original ground surface and not from the cut.

Edward & Teresa Korhonen August 11, 1995 Page 3

2) If you feel an error has been made or you desire a review of the findings and determination, you may make application for an authorization denial review. The application for review must be submitted in writing within thirty (30) days of the (AN) denial to the Department's Northwest Region office at 2020 SW 4th, Suite 400, Portland, OR. 97210. The application must be accompanied by the denial review fee of \$320.00 as per (OAR) 340-71-140(c)(C). The denial review shall be conducted and a report prepared by the Department.

For major repair permit issuance, a detailed and to-scale plot plan is required. Show all applicable setbacks, a materials list and include ground surface elevations at beginning and ends of each disposal trench (disposal field stake-out is suggested). After plans and specifications have been submitted, reviewed and approved, a major repair permit will be issued. No work can begin or take place on the septic system until a repair permit has been issued to you. Once the system has been inspected and approved, a certificate of satisfactory completion and a favorable authorization notice will be issued. We suggest you contact a state licensed installer who can design and lay out an on-site sewage disposal system which will meet our rules and regulations. A state licensed installers list is enclosed.

It must be noted that the soil and site conditions on this property do not entirely meet current state standards. However, a reasonable repair of the system is possible in order to prevent a potential future public health hazard. Depending upon the situation, this may or may not affect the ability of the system to perform proper sewage treatment and disposal. If another system malfunction should ever occur on this property, a conventional sand filter system will be necessary.

Technical information pertaining to this report is available upon request. If you have any questions or would like to discuss matters further, please feel welcome to contact the DEQ Branch Office at 861-3280.

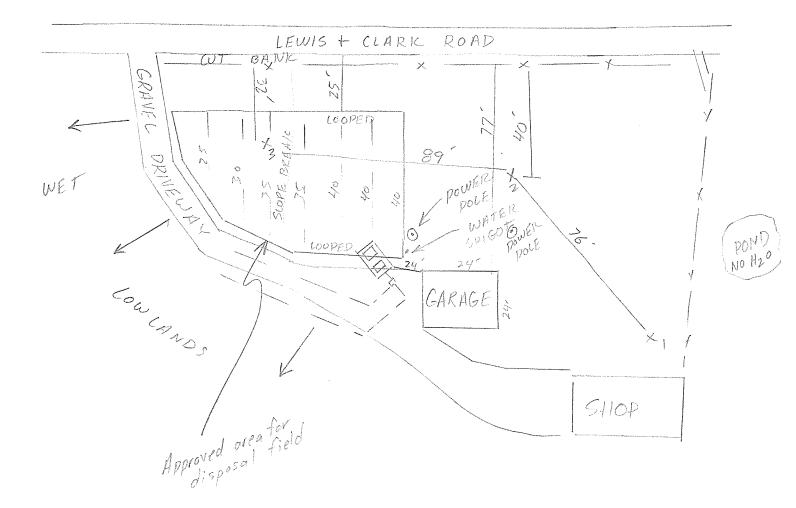
Sincerely, Dewey W. Darold, R.S. Environmental Specialist Northwest Region

cc: Northwest Region, DEQ
 Building Codes Agency, Warrenton, OR
 Clatsop County Department of Planning & Development

Enclosures:

Edu N

Edward + Teresa Korhonen 709 - 7DB - 400 4.00 Acres Dewey Darold 8-1-95 8-11-95 A.N. (NTS)



SEPTIC TANK 20" BELOW G.S.

DIST. BOX CONCRETE

NOT ABLE TO LOCATE EXISTING TRENCHES

#### CAPPING FILL JYSTEM CONSTRUCTION D. TAIL SHEET

| _        | 8-11-95          |   |
|----------|------------------|---|
|          | •                |   |
| Applica  | nt <u>Edward</u> | 1 + Teresa Korhonen   |
| Tax Lot  | 400              | Section $\overline{1DB}$ Twp $\overline{7}$ Rng $\underline{9}$ Acreage $\underline{4.00}$  |
| <u> </u> |                  | installation of an alternative CAPPING FILL SYSTEM on the operty, the following construction specifications shall   |
|          | *                | The septic tank shall have minimum liquid capacity of gallons.  |
|          |                  | The disposal field shall be constructed in equal Serial distribution with a MAXIMUM TRENCH DEPTH of 1/8 / inches and a minimum trench depth of 1/2 inches. There must be at least 1/0 inches of capping fill backfill over the top of the drainrock, installed as described in the following paragraph.   |
|          |                  | The capping fill soil material must be inspected and approved prior to placement. The soil shall be of the same textural class, Silf loam, or one class finer than the native topsoil. The cap shall be blended with the existing topsoil and graded evenly over the disposal trenches to a final depth of 10 inches above the drainrock. Capping material shall be tapered to natural grade 10 feet beyond the edges of the disposal field in all directions. The cap shall be finished with measures to establish a timely vegetative cover to stabilize the soil and prevent erosion.  |
|          | <u> </u>         | With the soil conditions on this site, $135$ lineal feet of disposal trench will be required per 150 gallons maximum projected daily sewage flow. For the proposed development, a minimum of $3/5$ total lineal feet of disposal trench is required. Disposal trenches shall be constructed 2 feet wide on 10 foot minimum centers with no individual trench exceeding 125 feet in length. The trenches and distribution piping shall be installed within one (1) inch of level, contoured to the natural ground surface.   |
|          | ·                | A curtain drain is required as a component of this system. This groundwater interceptor shall be constructed 12 inches wide by inches deep with inches of clean drainrock placed over a 4 inch perforated collection pipe. The trench and collection pipe shall be constructed on a grade of 0.2 to 0.4 feet of fall per 100 feet of line. A minimum 10 foot upslope setback must be maintained from the disposal trenches. The collection piping shall be exhausted by a non-perforated pipe to a point below and away from the disposal field. The end of the outfall shall consist of heavy duty pipe with the outlet protected by flap gate or grate. |

|             |            | An $\epsilon$ luent lift pump may be $n\epsilon$ ssary to construct the disposal field in the approved area at the correct trench depths.  |
|-------------|------------|--|
|             |            | The disposal field area must be protected from livestock, traffic or other activities which would modify, compact or erode the capping fill.   |
|             | <u>-×-</u> | The top of the disposal trench drainrock shall be protected by filter fabric.  |
|             |            | Specific construction setback requirements are outlined in the enclosed listing.   |
| <u>×</u> 2. | The follo  | owing conditions shall apply to this system installation:  |
|             |            | For sanitation purposes, the minimum lot size for this single building site is   |
|             | X          | This lot size will require an approved off-site public or community water supply.  |
|             |            | This system shall not be installed on slopes in excess of 12 percent.  |
|             | <u>,</u>   | Installation of this system will involve a schedule of multiple inspections.   |
| •           | -          | No part of the system can be installed within the easement or right-of-way.  |
|             | <u> </u>   | This system is particularly sensitive to climatic conditions. Construction of this system is limited to the summer months (June through September) with dry soil and site conditions. Construction at other times requires specific authorization. |
| 3.          | Special C  | Conditions:  |
|             | <b>-</b>   |  |
|             |            |  |
|             |            |  |
|             |            |  |
|             |            |  |
|             |            | Sanitarian, DEQ Warrenton Branch Office  |
|             |            | t the second   |

IW\WC10\WC10846.5

#### MINIMUM SETBACK REQUIREMENTS

|      | icant Edward + Teresa Korhonen   |                             | _ 0                                      |
|------|--|-----------------------------|--|
| Tax  | Lot 400 Section 7DB  | Twp                         | Rng $\frac{9}{}$ Acreage $\frac{4.00}{}$ |
|      | SETBACK REQUIRED (as marked)   | DISPOSAL FIELD<br>OR AREA   | TREATMENT AND DISTRIBUTION UNITS         |
|      | Groundwater Supplies (wells) <sup>3</sup>  | 100′                        | . 50 <b>′</b>                            |
| 区    | Springs<br>Upslope from system<br>Downslope from system  | 50 <b>′</b><br>100 <b>′</b> | 50 <b>′</b><br>50 <b>′</b>               |
|      | Surface Public Waters <sup>4</sup> For Sand Filter System (only)   | 100'<br>50'                 | 50 <b>′</b><br>50 <b>′</b>               |
|      | Intermittent Streams <sup>5</sup>  | 50′                         | 50 <b>′</b>                              |
|      | Groundwater Interceptors <sup>6</sup> On a slope 3% or less On a slope greater than 3% - Upslope from system - Downslope from system | 20'<br>10'<br>50'           | 20'<br>10'<br>25'                        |
| X    | Cuts Manmade <sup>7</sup>  | <u> 25</u> '                | _/o_'                                    |
|      | Escarpments <sup>8</sup>   | ,                           | /  |
|      | Curtain Drains<br>Upslope from system<br>Downslope from system   | 10 <b>′</b><br>50 <b>′</b>  | 10 <i>'</i><br>25 <i>'</i>               |
| X    | Property Lines   | 10'                         | 5,                                       |
| 区    | Water Lines  | 10'                         | 10′                                      |
| 区    | Building Foundations (all)   | 10′                         | 5 <i>'</i>                               |
|      | Other  |                             |  |
| Spec | ial Conditions:  | <u>,</u>                    |  |
|      |  |                             |  |
|      |  |                             | ·  |
|      |  |                             |  |

Includes all disposal trenches, "bottomless" sand filter, seepage beds and replacement area.

Includes septic tank, effluent sewer, header pipes, drop boxes, distribution box, sand filter, dosing tank, pressure line, etc.

- Includes temporarily abandoned wells, agricultural wells, etc. 3
- Means creeks, streams, rivers, lakes, bays, ponds, marshes, reservoirs, etc.; public or private, natural or manmade setback measured from bank drop-off or mean yearly high water mark.
- Drainageway or groundwater interceptor that continuously flows 5 water for a period of greater than 2 months but not continuously for any year.
- Any natural or artificial groundwater or surface water drainage system including footing drains, agricultural drain tile, ditches, etc.
- Land surface as a result of mechanical land shaping where the modified slope exceeds 50 percent, and the depth of the cut exceeds thirty (30) inches or the effective soil depth.

Natural occurring slopes greater than 50% which extend vertically 6 feet or more calculated from top to toe characterized by a cliff or steep hillside; setback is measured from top of slope break.

Sanitarian, DEQ North Coast Branch Office

Warrenton, OR

| ppl     | icant Edwa | rcl + Teres | Sa Korhonen Date 8-1+8-11-95 Parcel Size 4.0 Acres  |
|---------|------------|-------------|---|
|         | Depth      | Texture     | Soil Matrix Color and Mottling (Notation), \$ Coarse Fragments, Roots,<br>Structure, Layer Limiting Effective Soil Depth, etc.                    |
| 1       | 0'-4"      | It. SICL    | 10 YR3/1, gran, fri   |
| 1       | 4"-10"     | Sicu        | 10YR4/1, W/7.5YR5/8 distinct motths.  |
|         | 10"-20"    |             | 10 YR 5/, W/7.5 YR 5/8 prominent mottles, WK med. prisma 10 YR 6/1 W/7.5 YR 5/8 " Roots stop a 73 Varigated reles 10 YR 7/1. W/7.5 YR 3/4 mottles |
| I       | 28"-33"    | Sich        | 10 YR 64 W/7.5 YR 5/8 " Roots stop a 73   |
| •       | 33"-55"    | 5           | Vorigated relas 10 YR 7/1- w/ 7.5 YR 3/4 mothes   |
|         | 0-8"       | SieL        | 10YR3/1 frigaron  |
| 2       | 8-18"      | . Sich      | 10YR4/1 w17.5 YR 5/6 distinct motte, uksbk. fri - Firm  |
| 1       | 18"-33"    | Sic         | 10YR 7/, w/7,5 YR 5/8 prominent mottles,  |
| I       | 33"-57"    | 5           | Varigated colors mixed of allowium (gracels   |
| L       |            |             |   |
| ſ       | Ö-18"      | SiL         | 10YR7/2, gran fri 6-4' gravel fill  |
| Ţ       | 18"-30"    | SIL         | 10YR7/2, gran, fri 6-4" gravel fill<br>10YR4/1 L/ faint 10YR 5/9 montes   |
| 3       | 30"-5z"    | Sich        | Cemented grave Is (10 YR 7/1 w 7.5 YK 4/2 months).  |
| ł       |            |             |   |
| L       |            |             |   |
| ſ       |            |             | 1   |
| ł       |            |             |   |
| ľŀ      |            |             |   |
| ŀ       |            |             |   |
| L       |            |             |   |
|         |            |             |   |
| nda     |            | Terrace     |   |
| pe      | 0-         | 30/0        | Aspect W Groundwater Type Temporory   |
| er      | Site Notes | Mr. Venn    | is Illingworth on-site 8-11-95.   |
|         |            |             |   |
|         |            |             |   |
|         |            |             | SYSTEM SPECIFICATIONS   |
| pe      | System:    |             | Design Flow gpd Disposal Field Size Linear  |
| Initial |            |             | System Sizing/150 g. Max. Depth Absorption Facility (in)  |
| pla     | cement     |             | System Sizing/150 g. Max. Depth Absorption Facility (in)  |
|         |            |             |   |
|         |            |             |   |

# ED'S Septic Tank Cleaning Service Licensed & Bonded Rt. 4 Box 621 ASTORIA, OREGON 97103

© ATEMEN

DATE

7-30-95

NUMBER

CLYDE McDONALD 458-6521

Ed Korhoven Pt3, Box 316 Astonin, Orgon

RMS:

| ΪE                                      | CHARGES AND CREDITS  | BALANCE |
|---|--|---------|
|   | 1000 GM/62 BALANCE FORWARD   |         |
|   | Steel Septie Truck - Hoon  |         |
|   |  |         |
|   | DRAINTIELE is RUNNING  |         |
|   | BACK TO TANK   |         |
|   |  | nst     |
| <u>.95</u>                              | Larged Septer TANK   | 120 0   |
|   | Dum ) Fee  | 25 6    |
|   | Totals   | 145 0   |
| *************************************** |  |         |
|   |  |         |
| <del></del>                             |  |         |
| *************************************** | ,  | 4       |
|   |  |         |
|   |  |         |
| *************************************** | Aggregation of the Aggregation o |         |

**DUPLICATE** 

Thank You PAY LAST AMO

PRODUCT 96-2 NEBS Inc., Groton, Mass 01471. To Order PHONE TOLL FREE 1-E

# STATE OF ORF N DEPARTMENT OF ENVIRON.\_\_NTAL QUALITY NORTH COAST OFFICE 17 N. Highway 101 Warrenton, OR 97146 (503) 861-3280

Date Completed \$ 13.95
Required Fee \$ 310.00
Receipt No. 43.446

|  | Control No. 43446  |
|--|--|
| FOR APPLICANT'S USE - (PLEASE PRINT  | r) 4 Aex   |
| Edward Eteresa Korhonen  | Lot Size (Acreage or Dimensions)   |
| (Property Owner's Name)  |  |
| Legal December:  | (Applicant's Name if Different from Owner)   |
| of Property (Translation)  | (Applicant's Name if Different from Owner)  9 70B 400 (/q tsop)  (Range) (Section) (Tax Lot/Acct. No.) (County)  |
| For Powerla : Pl   | (Range) (Section) (Tax Lot/Acct. No.) (County)   |
| For Parcels in Platted Subdivisions Indicate (Subdivisions   |  |
| Positions, indicate (Subdivision   | on Name) (Lot Number) (Block Number)   |
| Proposed Facility  | Water Supply   |
| [X] Single Family Residence  | ?  |
| (Number  | - Community of the state of the |
| [ ] Other(Specify)   | of Bedrooms) [ ] Private (Indicate: Well, Spring, Etc.)  |
| - 3,   | (indicate: well, Spring, Etc   |
| Existing Facility  |  |
| Single Family Residence  |  |
| (Number  | of Bedrooms)   |
| [ ] Other(Specify)   |  |
| - (Specify)  |  |
| APPLI  | ICATION FOR:   |
| [ ] Site Evaluation Report [ ] Permit to Construct On-Site Sewage [ ] Permit to Repair On-Site Sewage D [ ] Permit for Alteration of On-Site [ ] Permit Renewal [ ] Existing System Report [ ] Plan Review [ ] Other (Specify) | Sewage Disposal System  Sewage Disposal System [X] Replace one mobile home with with another or a house  [ ] Replace or rebuild a house  [ ] Addition of one or more bedroo  [ ] Personal hardship   |
| •  | [ ] Temporary housing [ ] Other (Specify)  |
| By my signature, I certify that the in<br>the Department of Environmental Qualit<br>above described property for the purpo   | it is not filled out completely and accompanied by the application the guidance packet. Your site must be prepared accepacket before action can be taken on this application. I have furnished is correct, and hereby grant and its authorized agent permission to enter onto the ose of this application.   |
| Edwal R. Kahom   |  |
| (Signature)  | 7-13-95 [] Authorized Representative [] Licensed Installer License No.   |
| Owner's Mailing Address  |  |
| Edward Korhonen  | Applicant's Mailing Address (if different)   |
| R+ 3 BOX 316   |  |
| Actola ore   |  |
| Phone 325 - 1512   | Phase  |
| 325-2510   | Phone IW\WC8\WC8690 (7-19-91)  |

#### LAND USE COMPATIBILITY STATEMENT FOR ON-SITE SEWAGE DISPOSAL SYSTEMS

|  | MAILING           | ADDRESS                     |            |                |           | PHONE  |
|--|-------------------|-----------------------------|------------|----------------|-----------|--|
| APPLICANT'S NAME   |                   | 57 3                        | BOX 31     | 16             |           | 325-1512   |
| Edward & teresa Korhonen   | /                 |                             |            |                |           | 3-2 171-   |
|  |                   | 12.6                        | Ore.       | 97/            | 03        |  |
|  | CITY.             | 570110                      | 1          | STATE Z        | IP        | ,  |
|  |                   | RANGE                       | 10.11      | SECTION        |           | TAX LOT OR ACCT NO   |
| TOWNSHIP P L   |                   | 1 7                         | <b>/</b>   | 703            |           | 400  |
| R 0 /  |                   | LOT                         |            | BLOCK          |           | COUNTY   |
| P A SUBDIVISION/PROJECT  |                   |                             |            | . ,            |           | Chitsop  |
| R I  | 1 10              |                             |            |                |           | •  |
| PROPERTY IS A LOT OF RECORD  | CREATED BE        | FORE AUGUST                 | 1, 1981.   |                |           |  |
| PROPOSED LAMO USE  | 231 m             |                             |            | ,              |           | A.;  |
| move old manufactu   | us ed             | home                        | out.       | put N          | ew o      | n in   |
| the second of the second comments are second to the second of the second |                   |                             | TOOM ADI   | POPRIATE       | LAND      | USE AUTHORITY  |
| STATEMENT OF C   | ompati<br>ent sta | tement m                    | ay be prov | ided in 1      | eu of t   | his form)  |
|  |                   |                             |            |                |           |  |
| PROPERTY'S ZONING DESIGNATION  |                   |                             | 5-, 1      |                |           | Ti de la companya de |
| RA-1   |                   |                             |            |                |           |  |
| THE ABOVE PROPOSAL HAS BEEN REVIEWED AND FO  | OUND TO BE        | :                           |            | ONSISTENT WITH | THE       |  |
| COMPATIBLE WITH THE LCDC ACKNOWLES COMPREHENSIVE PLAN  | DŒD               |                             |            | TATEWIDE PLANN | ING GOALS |  |
|  |                   | <u>OR</u>                   | _ ×        | OT CONSISTENT  | WITH THE  |  |
| HOT COMPATIBLE WITH THE LCDC ACKNOWLEDGED COMPREHENSIVE PLAN   | •                 |                             | □ s        | TATEWIDE PLANN | ING GUALS |  |
| REASON FOR FINDING OF COMPATIBILITY -INCO  | MPATIBILIT        | TY.                         |            |                |           |  |
| allowed use  |                   |                             |            |                |           |  |
| PROPERTY IS LOCATED: (check one)   |                   |                             | I DOWN ARY |                | OUTSIDE   | URBAN  |
| INSIDE CITY  | DUTSIDE           | JRBAN GROUTS<br>CITY LIMITS | BOOM       |                | GROWTH I  | SOUNDARY   |
| LAND USE AUTHORITY   |                   |                             |            |                |           |  |
| CLATSOP COUNTY DEPT. OF PLANNING   | & DEVELO          | OPMENT                      |            |                | •         |  |
| 1.1  | · T               |                             | ,          | 1              |           | DATE   |
| SICHED (COLON)   |                   | Plann                       | ing Tec    | hi             |           | 7-12-95  |
| -fect Coc -  |                   |                             |            |                |           |  |
|  |                   |                             |            |                |           |  |
| CITY/COUNTY CONCURRENCE IF INSIDE URB  | IAN GROWTH        |                             |            |                |           | DATE   |
| SIGNED   |                   | TITLE                       |            |                |           | ynt 4  |
|  |                   |                             |            |                |           |  |

### EXISTING SEWAGE DISPOSAL SYSTEM DESCRIPTION

Answer the following as best you can.

| Answe        | er the following as best you can   |
|--------------|--|
| 1.           | The existing sewage disposal system consists of (check):   |
|              | [X] Septic Tank [X] Disposal Trenches [ ] Unknown [ ] Seepage Bed [ ] Cesspool or Pit [ ] Other (Describe)   |
|              |  |
|              |  |
| 2.           | When was your sewage disposal system installed?   1978 (Year) (Permit No.)   |
| 3.           | Tank material:   |
|              | Steel [ ] Polyethylene [ ] Unknown [ ] Fiberglass  |
| 4.           | Volume of the septic tank in gallons. 750  |
| 5.           | When was the septic tank last pumped? $7-10-89$ (Attach Receipt  |
| 6.           | Number of disposal trenches. 2   |
| 7.           | Total length of disposal trenches (feet). 70 Feet  |
| 8.           | Is your sewage disposal system currently in use? Yes [X], No []  If no, how long has the system been out of use?   |
| 9.           | If the sewage disposal system serves a dwelling, how many bedrooms in the dwelling? How many people occupy the dwelling?   |
| 10.          | If the sewage disposal system serves a business, how many employees do you employ? Type of business.   |
|              | Provide a plot plan on the reverse side of this form showing actual measurements that locates the existing septic tank and disposal field, property lines, easements, existing structures, driveways, wells and springs. Indicate North direction. |
| By m<br>info | y signature, I certify the plot plan on the reverse side and the above mation is accurate and true to the best of my knowledge.  |
| フー           | 13-95 Edwel R. Kohmen  |
|              | Date  Signature of Property Owner or Legally Authorized Representative   |



## Department of Environmental Quality North Coast Branch

522 S.W. 5th AVENUE, BOX 1760, PORTLAND, OREGON 97207

P. O. Box 869 Astoria, Or. 97103 (503) 325-8660

September 3, 1985

William A. Hensel 175 Sherwood Dr. St. Helens, OR. 97051

RE: OSS-Clatsop County
Site Evaluation

- DENIAL T7N, R9W, S7, TL400

Dear Mr. Hensel,

On August 15, 1985 the Department evaluated four (4) soil pits on the parcel described above. Based on the evaluation of soil and topographic features, your application is regretfully denied for non-compliance with Oregon Administrative Rules (OAR) 340-71-100 through 520, specifically:

#### RULE

## 1. 71-220(2)(a) Standard systems: Effective soil depth required = 30"

- 2. 71-220(2)(b) Standard system:
  Temporary water table 24" or more.
- 3. 71-265(2)(b) Capping
  Fill system:
  Temporary water table
  18" or more.
- 71-290(3)(a)(A) Sand Filter system:
  Temporary water table at least 12" below surface.
- 5. 71-315(1)(b) Tile Dewatering systems:
  Silty clay loam texture
  or coarser, drainable to
  at least 30 inches where
  there are temporary water
  tables.

#### CONDITIONS OBSERVED

Effective soil depth 22 inches and less.

Conditions associated with saturations indicate temporary water table at 12" or less.

Conditions associated with saturations indicate temporary water table at 12" or less.

Conditions associated with saturations indicate temporary water table at 12" or less.

Silty clay soil texture drainable to 22 inches or less (limit of effective soil depth).

William A. Hensel Page Two September 3, 1985

The Department's soil scientist indicates that it is unlikely that a variance to install a tile dewatering system on this site would be approved since it is difficult to effectively drain silty clay.

You may request a review of this denial by completing an application with payment of the \$60.00 fee within 30 days of the date of this denial. If you wish the review, please contact Charles Gray at 229-5288.

If you have any questions concerning this letter, please feel free to contact the Astoria Office at 325-8660.

Sincerely,

Peter K. Ressler Environmental Analyst Northwest Region

PKR: ccv Enclosures

On-Site Sewage Section, DEQ
Northwest Region, DEQ
Clatsop County Department of Planning
Clatsop County Assessor
Harriet R. Kirker

|            |                     |                | SITE EVALUATION FIELD WORKSMEET   |
|------------|---------------------|----------------|---|
| Tax        | Reference 7         | -9-7 Part      | of :10+ 400 Evail - John of Smite   |
| Appl       | icam Willia         | m A. Hensel    | Data 8-15-85 Parcel Size Akres  |
| DWI        | ner Harr,           | et R. Kirke    |   |
|            | Depth               | Texture        | Soil Matrix Color and Mottling (Notation), % Coarse Fragments, Roots,<br>Structure, Layer Limiting Effective Soil Depth, etc. |
|            | 0-6                 | Clay loem      | Dark gray 10 x12 4/1 Sub = blocky structure   |
| Pit 1      | 6-17                | Silty clay     | Dark grayish brown 10 yr 4/2 Blocky Structure   |
| -          | 32"+                | Silky Clay     | gray 10x R 5/1 Blocky to prismatic Orange high chroma on ped faces  |
| Į          | 52 F                | Sediments      | Temp wake at or near sarfnee winter season  |
| Г          |                     |                | Temp want at of near sarrice winter season  |
|            | <u> </u>            | BME            |   |
| Pit 2      |                     | TROM + Ok      | g cemented  |
| -          | 22"4                | grave          | 5   |
| · L        |                     |                | 2   |
| r          |                     | Silt loom      | T   |
| -          | 0-8"                | H. S. Cl       | Wery Park gray 10 yr 3/1 strong sub angular blocky structure  |
| Fit 3      |                     | Same as        | 1   |
|            |                     |                |   |
| L          | γ                   |                |   |
|            |                     |                |   |
| 1          |                     | Same as p      | it # 2  |
| P1 t 4     |                     |                |   |
|            |                     |                |   |
|            |                     | -              |   |
| _          |                     |                |   |
| Landad     | are Notes O         | ld terrace of  | Lewis and clark River   |
|            |                     |                |   |
|            | Site Vetes De       | e feld we      | spect NNW Groundwater Type Temporary less than 12" below surface  |
| drai       | nace but            | still high AD  | ter loving tussox vegetation all over - Releef to Northwest by creek  |
| If c       | ould be dr          | ained system   | orter table. Creek properly called intermittent 50' set back to top of bank   |
| HIPPETERNA | MARKETON CONTRACTOR |                | n sizing would be 150 linear ft trench/150 gal - 450 to tal system + Rep  |
| ~ a        |                     | DENIAL         | SYSTEM SPECIFICATIONS  Design Flow gpd Disposal Field Size Linear Feet  |
| Type S     |                     | D              | esign Flow gpd Disposal Field Size Linear Feet  |
| initia     | L                   |                | yscem sizing/150 g. Max. Depth Absorption Facility (in)   |
| Replac     | ement               | S              | ystem Sizing/150 g. Max. Depth Absorption Facility (in)   |
|            |                     | •              | AR 340-71-315(1)(6) to allow tile dewater system in soil  |
| fine       | r texture           | d than sil     | thy clay bom (silty clay) with effective soil depth of 24-32" and   |
| tempo      | orary writer        | - table. Discu | essed with Bob Paeth 8-16-85, VARIANCE unlikely as can't  |
| effe       | ctively de          | ewater a.      | Silty clay far enough from tile system to install system  |
|            |                     |                | J Joseph 10 Misher System   |

#### FOR OFFICE USE ONLY

## STATE OF OREGON

| FOR OFFICE USE ONLY                           | STATE O  | F OREGON                          | FOR OFFICE USE ONLY  |
|---|--|-----------------------------------|--|
| Date Test Heles Peads                         | Department of En   | vironmental Quality               | Date Rec'd 8-12-83   |
| Date Test Holes Ready                         |  | •                                 | Required Fee 4/652  Receipt No. 32308  |
|   | APPLICA  | TION FOR:                         | Control No.  |
|   | Site Evaluation Report Permit to Construct On-Site Permit to Repair On-Site Se Permit for Alteration of On-Site Se Permit Renewal Authorization Notice Other (Specify) | wage Disposal System              |  |
|   | (Required fee and land use compatibility   | statement must accompany          | application)   |
| FOR OFFICE USE ONLY:                          |  |                                   | •  |
| VICINITY OR TAX LOT MA<br>TEST HOLES REQUIRED | P REQUIRED □ YES  Y STATEMENT ☑ YES  | □ NO □ NO □ NO                    | ATTACHED □ YES □ NO ATTACHED □ YES □ NO                                      |
| ADDITIONAL ITEM(S) REQ                        | 4  | □ NO                              | ATTACHED □ YES □ NO  |
|   |  | seceived b                        | ut not yet approved  |
| FOR APPLICANT'S USE — (Please                 | e Print)   | ***********                       | ****************   |
|   |  |                                   |  |
| (Property Owner's Name)                       |  |                                   |  |
| NW SH SE ST SEC. S(Range)                     | 7 7.1 N. R. 9W. W. M   | (Tax Lot/Acct. No.)               | County)  |
| (Subdivision Name)                            | (Lot No.)  | (Block No.)                       | (Lot Size)   |
| (Public Water Supply)                         |  | (Private Water Supply, Specify Ty | ma)  |
| Single Family Residence                       | (Number of Bedrooms)   | _ Other(Specify)                  | pe)  |
| Directions to Property: <u>Lewis</u>          | and Clark Road Rt 3 B  | *L 9.5 (5.5                       | Same America   |
|   |  | •                                 | **(75% <sub>100)</sub> **.   |
| /   | ent permission to enter onto the an  | ove described property            | rant the Department of Environmental of for the purpose of this application. |
| William &                                     | Lusix  | (Date)                            | Authorized Representative  S.D.S. License No.                                |
| Owner's Mailing Address                       |  | Applicant's Mailing Ad            | dress (if different)   |
| Rt. 3 Box 316                                 |  | 175 Apen                          | wood Divive  |
| Astoria OR                                    |  | St /felens                        | de 97051   |
|   |  |                                   |  |

Count 18 1/20 1/2 Muly 564 5EC. 7.7 M. A. 900 w



#### Department of Environmental Quality

522 S.W. 5th AVENUE, BOX 1760, PORTLAND, OREGON 97207

North Coast Branch
P. O. Box 869
Astoria, Oregon 97103
Phone (503) 325-8660

February 28, 1984

Mrs. Harriet R. Kirker Route 3, Box 316 Astoria, Oregon 97103

Re: OSS-Clatsop County
NWR-NCBO-OSS-NOV-83-14
Repair Permit
T7N, R9W, S7DB, TL400

Dear Mrs. Kirker,

This letter will serve as a permit to repair your failing on-site sewage disposal system. Included is a copy of the original permit 82-3271 and the approved plot plan describing the specifications for the repair system.

The repair needs to be made as soon as dry weather allows, probably after June 1st. But, in any case, the repair must be completed by September 15, 1984 in order to eliminate the discharge of sewage onto the ground.

Thank you for your cooperation. If you should have any questions regarding this, please contact me at 325-8660.

Sincerely,

John J. Smits, R. S. Environmental Analyst North Coast Brach

JLS:smm
Enclosures
cc: Northwest Region, DEQ

| FOR OFFICE USE ONLY  |       |
|----------------------|-------|
| Date Rec'd 1-9-84    | (app. |
| Date Completed       |       |
| Required Fee \$35.00 |       |
| Receipt No.          |       |
| C-4-127              |       |

| FOR OFFICE USE ONLY   |   | E OF OREGON   | FOR OFFICE USE ONLY  |
|---|---|---|--|
|   | Department of   | Environmental Quality   |  |
| Date Test Holes Ready   |   |   | Required Fee \$35.00   |
|   |   |   | Receipt No.  |
|   | A DDI T   | CAMION DOD  | Control No.  |
|   | APPLIC  | CATION FOR:   |  |
|   | ☐ Site Evaluation Repor<br>☐ Permit to Construct C            | n-Site Sewage Disposal Sys  | stem   |
|   | ☐ Permit for Alteration☐ Permit Renewal☐ Authorization Notice | Site Sewage Disposal System<br>of On-Site Sewage Disposal                                   | System   |
| (Req  | uired fee and land use compati                                |   |  |
| FOR OFFICE USE ONLY:  |   |   |  |
| PLOT PLAN REQUIRED  |   | YES 🗆 NO  | ATTACHED   YES   NO  |
| VICINITY OR TAX LOT MAP R   | EQUIRED   | YES   NO  | A COMPANY CONTRACTOR OF THE PARTY OF THE PAR |
| TEST HOLES REQUIRED   | D   | YES 🗆 NO  | ATTACHED   YES   NO  |
| LAND USE COMPATIBILITY S'   | FATEMENT 🗆  | YES NO  | ATTACHED 🗆 YES 🗆 NO  |
| ADDITIONAL ITEM(S) REQUIRED   | )   |   |  |
| (Property Owner's Name)  7 north 9 west (Township) (Range)  (Subdivision Name)  Lewis & Clark Water Dis | (Section)   | (Tax Lot/Acct. No.)  (Block No.)  (Private Water Supply, Spe                                | Clatsop (County)  4+ acres (Lot Size)  |
| Mobile Home - 3 bedroom   |   |   |  |
| Single Family Residence — Number of F<br>Directions to Property: Route                                  |   | © Clark   | )  |
| By my signature, I certify the Environmental Quality and its his application.                           | nat the information I have authorized agent permission.       | re furnished is correct, as ion to enter into the above $\frac{1-0 - 8 + 1}{\text{(Date)}}$ | nd hereby grant the Department of described property for the purpose of  Owner  Authorized Representative  S.D.S. License No   |
| wner's Mailing Address  |   | Applicant's Mailing A   | ddress (if different)  |
| Route 3, Box 316  |   |   |  |
| Astoria, Oregon 97103   |   | -   |  |
| 375 / 215   |   |   |  |
| hone 525-6210   |   | Phone   |  |



#### Department of Environmental Quality

522 S.W. 5th AVENUE, BOX 1760, PORTLAND, OREGON 97207

North Coast Branch P. O. Box 869 Astoria, Oregon 97103 Phone (503) 325-8660

December 14, 1983

Certified Mail #0307167 Return Receipt Requested

Mr. James Kirker Route 3, Box 316 Astoria, Oregon 97103

> Re: OSS-Clatsop County NOTICE OF VIOLATION NWR-NCBO-OSS-NOV-83-14 T7N, R9W, S7DB, TL400

Dear Mr. Kirker,

A recent inspection of your property described above showed that sewage continues to discharge onto the ground surface. Although you have been issued a repair permit in the past, that permit has expired with no effort to repair the system.

The discharge of untreated sewage onto the surface of the ground is a violation of Oregon State Statutes as well as Administrative Rules. As a property owner, you are responsible to maintain your on-site sewage disposal system in proper working condition.

Please return the enclosed permit application with the required \$35 fee within 10 days of your receipt of this letter. repairs must be completed by January 30, 1984. Additional enforcement action may be taken if you fail to comply. Civil penalties may be imposed.

If you have any questions regarding this letter, please feel free to contact me at 325-8660.

Sincerely,

Environmental Analyst

North Coast Branch

JLS:smm Enclosure cc: Northwest Region, DEQ Enforcement Section, DEQ



#### Department of Environmental Quality

North Coast Branch P.O. Box No. 869 Astoria, OR 97103 Ph. (503) 325-8660

522 S.W. 5th AVENUE, BOX 1760, PORTLAND, OREGON 97207

November 7, 1983

Mr. James Kirker Route 3, Box 316 Astoria, Oregon 97103

Re: SS-Clatsop-County
On-Site Sewage Disposal
Permit #82-3271

Dear Mr. Kirker,

Our records indicate that your septic tank permit has expired. An expired permit can't be renewed. A new application, fee, current plot plan and updated Land Use Compatibility Statement (zoning approval) are required. You should have no problem obtaining a new permit unless conditions at the approved site have changed such that standards can no longer be met.

The current fee for single family dwellings are:

| <ol> <li>Standard system (gravity flow)</li> </ol> | \$ 65.00 |
|--|----------|
| 2. Alternative low pressure distribution           | 125.00   |
| 3. Capping fill system                             | 245.00   |
| 4. Sandfilter system                               | 285.00   |
| 5. Repair (regardless of system type)              | 35.00    |

The current fee for commercial facilities are according to daily sewage flow. Please call for fee.

If you wish to make application, please call 325-8660 or come into our office in the Clatsop County Courthouse. If the system has been installed, please let us know so that the required inspection can be made. The system must be inspected and approved before use is authorized. If we're not in when you call, please leave a message.

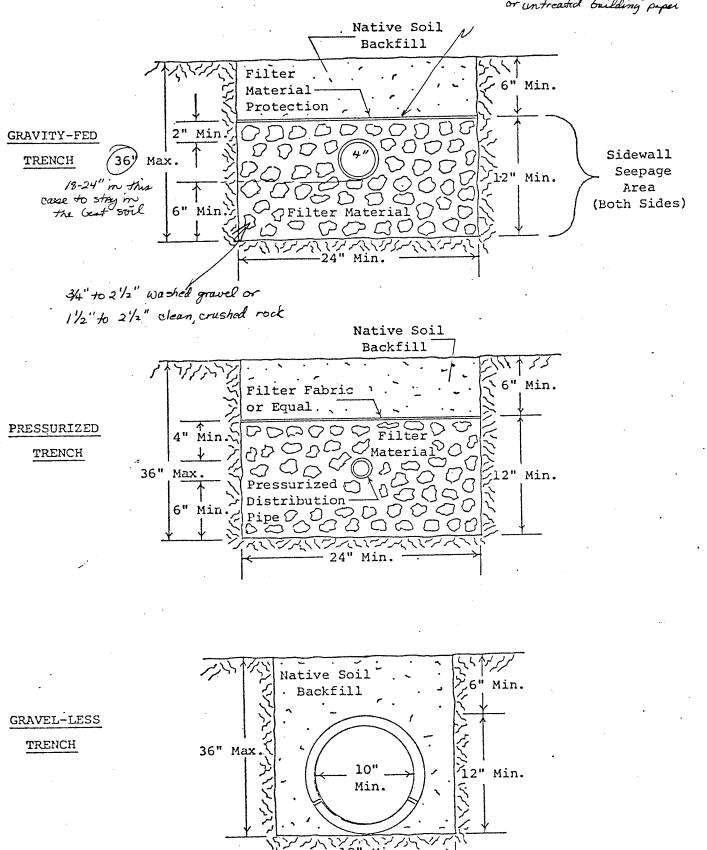
Sincerely,

John L. Smits, R. S. Environmental Analyst North Coast Branch

JLS:smm

#### DISPOSAL TRENCH CROSS-SECTIONS

6"straw, 6 tricknesses of newsporter



## STATE OF OREGON DEPA MENT OF ENVIRONMENTAL C. LITY

| DEPA MENT OF ENVIRONMENTAL G LITY  |            |
|--|------------|
| Property Owner <u>James Kirker</u> T. <u>7N</u> R. <u>9W</u> Sec. <u>7BB</u> Tax Lot/Acct. No. <u>400</u> Loc./Road <u>Rt.3 Box 316</u> Lewis + Clark Road  Permit Number <u>82 - 3271</u> Expiration Date <u>Nov. 4, 1983</u> Issued By Jinn & Janik  | . (Repair) |
| PERMIT [NOT TRANSFERABLE]  |            |
| New Construction of  Repair of  Connection of  Alteration of  ASUBSURFACE SEWAGE SYSTEM  | -          |
| All work to conform to Oregon Administrative Rules Chapter 340 71-030. Work shall be done by property of by Licensed Sewage Disposal Service.  [MAKE NO CHANGES IN LOCATION OR SPECIFICATIONS WITHOUT WRITTEN APPROVAL]  | wner or    |
| SPECIFICATIONS   |            |
| Tank size Existing gallons. Disposal trenches 280 Square ft. 140  Maximum trench depth 24 inches Minimum trench depth 18 inches  Loop   Equal   Serial Distance between lines on center 10 feet  Total rock depth 12 inches Below pipe 6 inches Above pipe 2 inches   Rake s  Special Conditions. [Follow Attached Plot Plan]. Cest Iron pipe under driveway to disposal trenches. Limited area of the parcel is effected by a high perchal water table. | •          |
| PRE-COVER INSPECTION REQUIRED — CONTACT: John Smits 325-8660  POST ON SITE   |            |
| EQ/WQ-404 Rev. 1/78 (REGION COPY)  SP  | *54377-340 |

#### JUL 20 1995

DEPARTMENT OF ENVIRONMENTAL QUALITY

STATE OF OREGON NORTH COAST BRANCH OFFICE WARRENTON

| Septic Tank Condition                               |                               |
|---|-------------------------------|
| Good Very Good Fair                                 |                               |
| Needs to be replaced                                | BUYER(S)' ACKNOWLEDGEMENT     |
| Volume <u>750</u> Gallons                           | SIGNATURE                     |
| Structure Type                                      | SIGNATURE                     |
| Steel Concrete X Plastic                            | DATE                          |
| General Comments As of 7                            | his Date The                  |
| Septic TAUK is in                                   | very God Condition            |
| Septic Truk is in And The Draw Fie                  | Id is operating               |
| Proporty.   |                               |
| Date Pumped And Inspected $\underline{\mathcal{B}}$ | -9-88                         |
| Address Of Inspected Tank                           | 13, Box 319<br>Astoria Oregan |
| Name of Recorded Owner <u>ken £</u>                 | Paula Cummings                |
| Chyll Rex Consed Pumper Signature - Licensed Pumper |                               |
|   |                               |

NO GUARANTIEES EXPRESSED OR IMPLIED.

SEPTIC TANK CLEANING SERVICE Rt. 4, Box 621 Axtoria, OR 97103

COPY

## STATE OF OREGON DEPARTMENT OF ENVIRONMENTAL QUALITY

#### PROPOSED SUBSURFACE SEWAGE DISPOSAL SYSTEM

#### **PLOT PLAN**

| Property Owner      | James Kirker  |                   | Date <u>Nov. 4, 198</u>                          | 12              |
|---------------------|---|-------------------|--|-----------------|
| Location: T. 7N     | R. 9w Sec. 7DB  | Tax Lot/A         | Acct. No. 400                                    |                 |
|                     | Lewis J Clark Re  | e Home            | septic took los                                  | abor            |
|                     | DRIOCURRY   |                   | New GARAGE                                       | under driverson |
|                     | Level tranch bottom   |                   | Distribution box tight line before perf pipe And | l rock begins   |
|                     |   | 516pe break       |  |                 |
|                     |   |                   |  |                 |
| depth will depend o | en for repair. Maintain disposen the depth of the existing sept |                   |  |                 |
| not bean pamped in  | the last 4 years  |                   |  |                 |
|                     |   | USE ONLY          |  |                 |
| Approved            | Permit Number &   | =                 |  | Nov. 4,1982     |
| Disapproved         | by:(SAN   | TARIAN SIGNATURE) |  | (DATE)          |

| FOR OFFICE USE ONLY                       |                          | STATE OF                              | FOREGON  |              | FOR OFFICE USE C                         | NLY          |
|---|--------------------------|---------------------------------------|--|--------------|--|--------------|
|   | Departi                  | ment of Env                           | vironmental Quality  |              | Date Rec'd 9-10                          | -82          |
|   |                          |                                       |  |              | Date Completed                           |              |
| Date Test Holes Ready                     |                          |                                       |  |              | Required Fee 25.00                       | 70           |
|   | _                        |                                       |  |              | Receipt No                               |              |
|   |                          | APPLICAT                              | TION FOR:  |              | Control No.                              |              |
|   | ☐ Site Evaluati          | ion Report                            |  |              | D.E.Q.                                   |              |
|   | ☐ Permit to Co           | nstruct On-Si                         | te Sewage Disposal Syst  | em           | P.O. Box 8                               | 69           |
|   |                          |                                       | Sewage Disposal System   |              |  |              |
|   | ☐ Permit for A           |                                       | n-Site Sewage Disposal   | System       | Astoria Or                               |              |
|   | ☐ Authorization          |                                       |  |              |  | 97103        |
|   | Other (Specif            |                                       |  |              |  |              |
|   | (Required fee and land u | se compatibility                      | v statement must accompar  | y applicatio | on)                                      |              |
| FOR OFFICE USE ONLY:                      |                          |                                       |  |              |  |              |
| PLOT PLAN REQUIRED                        | •                        |                                       | ☑ NO   | АТТА         | CHED   YES                               | □ NO         |
| VICINITY OR TAX LOT M                     |                          |                                       | Annual Contract of the Contrac |              | CHED   YES                               | □ NO         |
| TEST HOLES REQUIRED                       |                          | 🗆 YES                                 | ☑ NO   |              |  |              |
| LAND USE COMPATIBIL                       | ITY STATEMENT            | 🗆 YES                                 | ☑ NO   | ATTA         | CHED   YES                               | $\square$ NO |
| ADDITIONAL ITEM(S) REQ                    | UIRED                    |                                       |  |              |  |              |
|   |                          |                                       |  |              |  |              |
| *********                                 | ********                 | ********                              | ********   | *******      | ********** <mark>*</mark> ****           | ******       |
| For Applicant's Use — (Pleas              | se Print)                |                                       |  |              |  |              |
|   |                          |                                       |  |              |  |              |
| James D. Kirl (Property Owner's Name)     | ier                      |                                       |  |              |  |              |
|   | 9west 70                 | 1/3                                   | 400  |              | Clatsop                                  |              |
| (Township) (Ran                           |                          |                                       | (Tax Lot/Acct. No.)  |              | (County)                                 |              |
|   |                          |                                       |  |              | 4+ Acres                                 |              |
| (Subdivision Name)                        | (Lot No                  | .)                                    | (Block No.)  |              | (Lot Size)                               |              |
| Lewis + Clark Water (Public Water Supply) | district                 |                                       | (Deirota Water Completed   | :r m         |  |              |
| Mobile Home                               | 2                        |                                       | (Private Water Supply, Spe   | city Type)   |  |              |
| (Single Family Residence — Num            | ber of Bedrooms)         | _                                     | (Other — Specify   | )            |  |              |
| Directions to Property: Rt                | 3 Box 316 - Lewis and    | L Clark Road                          |  |              |  |              |
| Zir contains to 1 reporty.                | -                        |                                       |  |              |  |              |
|   |                          |                                       |  |              |  |              |
|   |                          |                                       |  |              |  |              |
| By my signature, I cer                    | tify that the informat   | ion I have f                          | urnished is correct, a   | nd hereby    | grant the Depart                         | tment of     |
| Environmental Quality a                   |                          |                                       |  |              |  |              |
| this application.                         |                          |                                       |  |              |  |              |
|   |                          |                                       | 9/1-104  |              | Owner                                    |              |
| (Signature)                               | ges                      | · ·                                   | (Date) 9/10/82   |              | Authorized Represen<br>S.D.S. License No | tative       |
|   |                          |                                       |  |              | S.D.S. License No                        |              |
| Owner's Mailing Address                   |                          | · · · · · · · · · · · · · · · · · · · | Applicant's Mailing A  | ddress (if d | lifferent)                               |              |
| JAMES KIRKE                               |                          |                                       |  |              |  |              |
| R+.3 BOX 316<br>ASTORIA, OR               |                          |                                       |  |              |  |              |
| ASTORIA, OF                               | 97103                    |                                       |  |              |  |              |
| Phone                                     |                          |                                       | Phone  |              |  |              |



Plan Review - Structural and F&LS.

Plan Review — Fire & Life Safety Only.  $\Box$ 

Pian Review - Structural Only.

DEPARTMENT OF COME E
BUILDING CODES D. . ISION
401 LABOR AND INDUSTRIES BUILDING
SALEM, OREGON 97310

## APPLICATION FOR BUILDING PERMIT

| 7.9-1DB 400     |
|-----------------|
| JURISDICTION    |
| STATE OF OREGON |
| STATE OFFICE    |
| ASTORIA         |
| ADDOGGO         |
| P.O. BOX 951    |
| 1.0. BOX 931    |
| TELEPHONE       |

Plan Review No.

Permit No.

Application Accepted By

Initial

Date

| 185               | 19                      |               |  |                                |               |                              | -              | P.O. BOX    | < 95 <b>1</b> |
|-------------------|-------------------------|---------------|--|--------------------------------|---------------|------------------------------|----------------|-------------|---------------|
| Applies           |                         | And an action |  |                                |               |                              | TELEPHONE      | 205 4004    | ,             |
| JOB ADD           | ii io comple            | re numbere    | ed spaces only                                 | /.                             |               |                              |                | 325-4264    | y             |
| 1                 |                         | o             |  | 200                            |               |                              |                | 4           |               |
| IDENTIFY          | ING NAME OF BL          | >¢× ≾         | 7.6  | ASTORI                         | <del>-</del>  | is building with             |                | ☐ Yes       | No            |
| 2 .(              | Sarage                  |               | 10 MES   | DUN                            | J=3           | • •                          | COUNTY         | V 1_ 5      |               |
| IECAL             | LOT NO.                 |               | BLOCK  | TRACT                          | EEC           |                              | CLATS          | op          |               |
| DESCR.            |                         |               |  |                                | 96 • 2        | . (□ Se                      | ee Attached Sh | ieet)       |               |
| 3                 | TAX LOT NO.             |               |  |                                |               |                              |                |             |               |
|                   | 400                     |               | Township                                       | 7 Ran                          | ge9           | W.M. Secti                   | on No. 704     | 2           |               |
| OWNER             |                         |               | MAIL A   |                                |               | ZIP                          | ,              | PHONE       |               |
| 4                 | JAMES                   | D. KI         | RKER   |                                |               | E 1                          |                | * 1.000 tem |               |
|                   | TOR                     | *             | MAIL A   | DDRESS                         |               | PHONE                        |                | LICENSE N   | 10.           |
| 5                 |                         |               |  |                                |               |                              | * 4            |             |               |
| 6                 | T OR DESIGNER           |               | MAIL A   | DDRESS                         |               | PHONE                        |                | LICENSE N   | 10.           |
| ENGINEER          |                         |               |  |                                |               | 1)                           |                | 2           |               |
| 7                 |                         |               | MAIL A   | DDRESS                         |               | PHONE                        |                | LICENSE N   | 10.           |
| USE OF BU         | UILDING                 |               |  | · ·                            |               |                              |                |             |               |
| _                 | SARAG                   | _             | . 2  |                                |               |                              |                |             | 1 8           |
|                   | 5-AKAG                  | -6            |  |                                |               |                              |                |             |               |
| 9 Class           | of work:                | NEW []        | ADDITION                                       | ting Sq. Ft<br>litional Sq. Ft |               | TERATION [                   | REPAIR         | ☐ MOVE      | ☐ REMOV       |
| 10 Descr          | ibe work:               | 1.            |  |                                |               |                              |                |             |               |
|                   |                         | -onstru       | ct new   | garage                         |               |                              | ( <b>*</b> )   |             |               |
|                   | ge of use from          |               |  | 0                              | to            | ~                            |                |             |               |
| Total<br>12 of bu | area<br>pilding 400     | Sq. Ft.       | No. of stories /                               | No. of<br>bedrooms             | No. of livin  |                              | Flood h        | azard zone  |               |
| Declar            | ration of               |               |  | _                              | 14            | LOCAL GOVE                   | DAIAAENIT A    | ☐ Yes       | □ No          |
| 13 Valua          | tion of work \$_        | 1500          |  |                                |               | ECIAL APPROVALS F            |                |             |               |
| 15 Signat         | ture Required to        | Become Valid  |  |                                | ZONING        |                              |                |             |               |
| I HEREBY          | CERTIFY THAT I          | HAVE READ     | AND EXAMINED 1                                 | THIS APPLICATION               | T ZOINING     | Use Zone 🔑<br>ning Permit N  | . 0.7          | Fire Zone   |               |
| AND ORDIN         | NANCES GOVERN           | BE TRUE AND C | AND EXAMINED TO                                | VISIONS OF LAWS                | Date 2 . 12   | Sign                         | 0              | 150         | James         |
| PRESUME TO        | O GIVE AUTHOR           | OR NOT. THE   | GRANTING OF A TE OR CANCEL THE ATING CONSTRUCT | PERMIT DOES NOT                | CANUTATION OF |                              |                | -           |               |
| FORMANCE          | OF CONSTRUCTI           | ON.           | ATING CONSTRUCT                                | TION OR THE PER-               | SANITATION    |                              | 0 10           | . Private   | Χ             |
| •                 |                         |               |  |                                | DE            | Q Permit No.<br>11,1982 Sign | record Re      | ren 1       | <del>/</del>  |
|                   |                         |               |  |                                |               |                              |                |             |               |
| Signature of      | f Contractor            |               |  | (Date)                         | DEPT. OF      | HUMAN RES                    | OURCES -       | HEALTH D    | IVISION       |
|                   |                         |               |  |                                | Public S      | winning Poo                  |                |             |               |
| Signature of      | Owner (If Owne          | r Builder)    |  | (Date)                         | Date          | Sign.                        | ature          |             |               |
|                   | ons to job-site.        |               | necessary                                      | , , ,                          | <del></del>   | 1                            |                |             |               |
|                   |                         |               |  | 2 Soxe                         | Plane         |                              |                |             |               |
|                   | ת                       |               | 0  | ~ 00,3                         | 0 10013       |                              |                |             |               |
|                   | 25.00                   |               | -  | 2 Sets<br>2 oning              | x Lette       | er                           |                |             |               |
| 28                | 01.02                   |               |  |                                | ,             |                              |                |             |               |
| 12,0              | 10.2                    | /             |  |                                |               |                              |                |             |               |
| 11                | 0 10                    | 25            |  |                                |               |                              |                |             |               |
| (                 | BR 150                  | //            |  |                                |               |                              |                |             |               |
|                   | 25.00<br>16.25<br>16.25 |               |  |                                |               | * ,                          |                |             |               |
|                   | # 1                     |               |  | OFFICE I                       | JSE ONLY      |                              |                |             |               |
| ns review         | wed for:                |               |  | OTTICE (                       | OHLI          |                              |                |             |               |

Name

Name

Name

| 6-16-81                   |   | FILE NUMBER or office use only)   |
|---------------------------|---|---|
| Telephone: 3              | 25-8611   | TLANA T R G Sec. / No. Recomment  |
|                           | CLATSOP COUNTY  | Department of Planning and Development<br>Courthouse<br>P. O. Box 179<br>Astoria, Oregon, 97103                 |
| WATER AN                  | D LAND DEVELOPMENT PERMIT   |   |
| Please Print              | Name <u>Annal Anti-Rich</u> Address Anna Anti-                    | Signature   |
|                           | Telephone   |   |
| Proposed Use              |   | -   |
|                           | <u> </u>  |   |
|                           |   |   |
| FINDINGS                  | -   |   |
| North                     | septic tank and drainfield, dr from property line.                | l water courses wetlands, buildings, iveways, roads, etc. <u>Include setbacks</u>                               |
| 17.4                      | 354 COUNTY 120.   | 2. Area of lot 4  |
| 7 2000                    |   | 3. Setbacks (from property line or road easement) Front yard: Left Right Side yard: Left Right 4. Water Source: |
| 7                         |   | Private well or stream Community water system District  |
| 600000 -<br>600066        |   | <ul> <li>6. Other 20' x 24 GARRET</li> </ul>  |
|                           |   |   |
|                           |   |   |
| The Dent of D             | Tanning and Dovolopment will accomp                               | sict you with the fellering to  |
|                           | ignation $(-200)$   | sist you with the following information:  |
| 8. Hazards:               | Floodplain: YesNo_メ If y  | ves, floodplain elevationves, type and conditions   |
| 9. Access to              | property is from: State HwyOther                                  | County Road 🚣 Easement  |
| O. Comments:_             |   |   |
| , 8                       |   |   |
| APPROVED DO CONDITIONS OF | ENIED (see attachment) APPRO DEVELOPMENT                          | VED WITH CONDITIONS   |
|                           | pment Permit is void if Condi-<br>of Approval have been detached) | Signed by James Ladames   |

April 14, 1972

James J. Morrell 1343 Madison Avenue Estoria, Oregon 97103

Re: 4 acre lot. Sec. 7, T7, HyW, WM, Acct. #27-1.
Location: 2 mile past Netel Grange on West side of Lewis & Clark Moad.

Dear Mr. Morrell:

This is in response to your telephone request for a letter stating the reasons for denial of your application to create more than one building site on the above entitled property. Our field report shows a clay soil condition that is not adequate for a subsurface disposal field as stated in the Oregon Administrative Rules Section 41-030 (1). There is an existing approved sewage disposal system in the only soil on the A acres that is acceptable for subsurface disposal of sewage effluent. This system was approved in October, 1971 by Buckley Vaughn, Clatsop County Sanitarian at the time.

We are sorry if these regulations are in conflict with your economic goals and planned use of the above described property. Please be advised that this department is convinced that further development using subsurface disposal systems would create a public health hazard.

Thank you for your cooperation.

Sincerely yours,

CLATSOP COUNTY HEALTH DEPARTMENT

David W. O'Guinn, R.S. Clatsop County Sanitarian

DWO/hj

## CLATSOP COUNTY HEALTH DEPARTMENT

857 COMMERCIAL STREET P. O. Box 206 Telephone 325-7441 Ext. 30 ASTORIA, OREGON 97103

April 10, 1972

James J. Morrell 1343 Madison Street Astoria, Oregon 97103

RE: 4 acre lot. Sec. 7 T7 R9W WM, Acct. #27-1.
Location: 2 mile past Netel Grange on Right
Side of Lewis & Clark Road.

Dear Mr. Morrell:

An inspection has been made of the above entitled property revealing at the present time no environmental difficulties that would result in rejection of a building permit application for a single family dwelling.

We hope that this will answer any questions you have concerning the development of the above property. If you have any further questions, please feel free to contact this department.

Sincerely,

CLATSOP COUNTY HEALTH DEPARTMENT

W. O Lumm, RS

David W. O'Guinn, Registered Sanitarian

DWO/cw

NOTE: The above approval represents an evaluation based on the current rules and regulations under the jurisdiction of the Health Department. Check with the County Planning Department or your City Hall concerning the partitioning of land.

CC: Noel B. Rawls, M.D., County Health Officer

1343 MADISON ST. ASTORIA OLE. 3-31-72

MR DAVID W. O'GUINN, R.S.

CLATSOP COUNTY SANITARIAN

857 COMMERCIAL ST.

P.O.BOX 206

ASTORIA OREGON 97103

DEAR MR. O, GUINN.
AS PER OUR CONVERSATION ThIS A.M. 3-31-72

1- JAMES J. MORRELL Phone 325-0634
1343MADISON ST. 861-2067
ASTORIA, OREGON 97103

2. LOCATION.

APPROX. 5 MILES OUT LECLARKE ROAD FOR.

LANDWEIRS CORNER (MOBIL STATION)

1/2 MILE PAST NATEL GRANGE OH RIGHT SIDE OF

ROAD CRUSHED ROCK & ETCAUATION USINGLE From

INSTALLING SEPTIC SYSTEM This WINTER.

3. Map - -7-7-9 Spot map. 7970B.

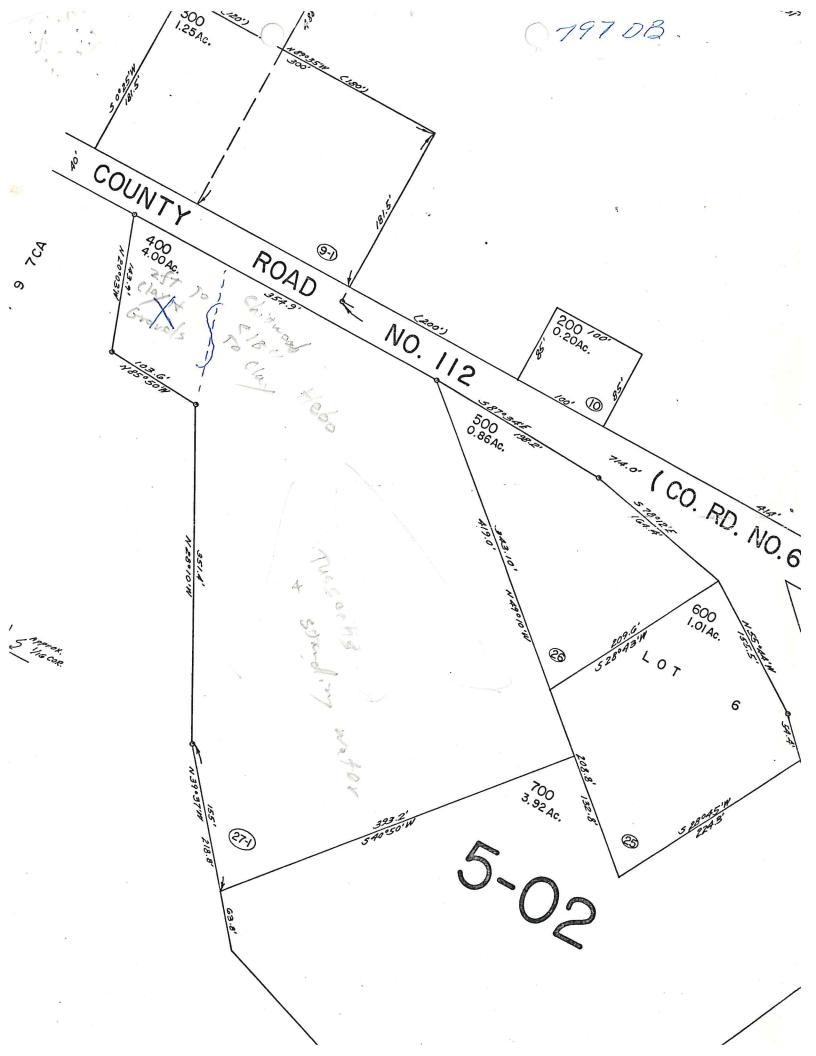
4- WATER Supply - LEWIS & CLARK WATER DISTRICT WATER LINE RUNS ALONG ROAD IN FRONT OF PROPERTY

5-LEGAL DESCRIPTION

SECTION 7 HOUNShip7- RANGE 9. WEST W/M.

ACCT # 27-1 7-9-7013

James D. Massacoll



1001-1-400

AT LICATION FOR BUILDING PET 'IT

BUILDING DEPARTMENT

| Care Colon                                  |   |                                 |  | 121011                                  |  | Date Issued  | PLOT PLAN  |
|---|---|---------------------------------|--|---|--|--|--|
|   | CLASS   | S OF WORK                       |  |   |  |  |  |
|   | New   | Demolish                        |  | Valuation                               |  | Basic Fee  |  |
|   | Alteration  | Repair                          |  | <b>8</b>                                |  | And the second of  |  |
|   | Addition  | Move                            |  | Area—1st Floor                          | <u> </u>   | (+) 50% 1, 11, 11  | The filtre and a common the second control of the c |
|   | Use of Building   | , make                          | Japan Sayar Sa | Area-2nd Floor                          |  | (—) 50% V, J   | 1  |
|   | Size of Building  | Í                               | Height   | Additional Area                         |  | Plan Checking Fee  |  |
|   | No. of Rooms  | No. of Families                 | ımilies  | Area—Type V J                           |  | TOTAL  |  |
| Tel. No.                                    | No. of Floors   | Size of Lot                     | ot   |   | CALLED INSPECTIONS   | PECTIONS   | The state of the s |
|   | No. of Bldgs.   | Use of Bldg.                    | ldg.   | BUILDING                                | ONIGNI   | ONE  | Y. J.  |
|   | Now on Lot  | Now on Lot                      | -ot  |   |  |  |  |
|   | SPEC  | SPECIFICATIONS                  |  | *   June                                | ngnon  |  |  |
|   | FOL   | FOUNDATION                      |  | Frame                                   | Septic Tank  |  | n n pysilani   |
| Tel. No.                                    | Material  | Exterior                        | Piers  | Plaster Plaster                         | Sewer  | Fixtures   |  |
|   | Width of Top  |                                 |  | Flues                                   | Gas  | Motors   |  |
|   | Width of Bottom   |                                 |  | Final                                   | Finish   | Final  | · ·  |
|   | Depth in Ground   |                                 |  |   | SPECIAL INFORMATION  | ORMATION   |  |
| 1   | R. W. Plate   | Size   Spacing                  | ing Span   | If access to a                          | County Road  | if access to a County Road is necessary an Apparati  |  |
| rei, No.                                    | Girders   |                                 |  | Permit, obtaina                         | ble from the   | Permit, obtainable from the Clatsop County Road De-  |  |
|   | Joist-Ist Floor   |                                 |  | partment Office,                        | e, Clatsop Co  | County Courthouse will be  | 9  |
|   | Joist-2nd Floor   |                                 |  | - equited perore starting construction, | starting constr  | uction.  |  |
| BIK   | Joist—Ceiling   |                                 |  |   | September Septem | The second secon | Map No.  |
|   | Exterior Studs  |                                 |  |   |  |  | St. No. Assigned   |
|   | Interior Studs  |                                 |  |   |  |  | Field Check by   |
|   | Roof Rafters  |                                 |  | 1                                       |  |  | Date   |
| 0   | Bearing Walls   |                                 |  |   |  |  |  |
|   | 30  | COVERING                        |  | <u> </u>                                |  |  | PLANNING AND ZONING  |
|   | Exterior Walls  | Roof                            |  |   |  |  | Type of Occupancy  |
|   | Interior Walls  | Reroofing                       |  | APPROVED: COUNTY SANITARIAN             | TINES YTHE   | ABIAN  | Total Floor Area   |
|   |   | FLUES                           |  |   |  |  | No. Stories Total Height   |
|   | Fireplace   | FI. Furnace                     | 95   |   |  |  | ** Area of Lot   |
| pancy Group: A, B, C, D, E, F, G, H, I, J.  | Kitchen   | Water Heater                    | ater   |   |  |  | Hanni Vani Catal   |
|   |   | Coe                             | į  | - APPROVED: COUNTY PLANNING COMM.       | DUNTY PLAN   | AING COMM.   | Tara   |
| Division 1, 2, 3, 4.                        | I hereby acknowledge ti   | at I have reac                  | d this application   |   |  |  |  |
| of Zone: R1, R2, R3, R4, RA(A1, C1, C2, C3, | and state that the above is correct and agree to comply with all County Ordinances and State laws regulating building construction. | is correct and<br>ces and State | agree to compliating   | By                                      |  |  | Rear Yard Setback  |
|   |   |                                 |  | ADDROVED: BILL DING OFFICE              | THE CHAIN  |  | onst.  |
|   | Signature of Permittee  |                                 |  | Arracy EU: 8                            | JILDING OFF  | ICIAL  | Change of Occupancy From   |
|   |   |                                 |  |   |  |  |  |

| PERMIT             |  |
|--------------------|--|
| BUILDI             |  |
| FOR                |  |
| <b>APPLICATION</b> |  |
|                    |  |
|                    |  |

| ation<br>tion   | CLASS OF                   | F WORK Demolish Repair Move             |  | Sidg Permit No.   | Date Basic (+)   |  | PLOT PLAN  |
|---|----------------------------|---|--|---|--|--|--|
| Size of Building No. of Rooms   |                            | Height                                  | S                                      | Area—2nd Floor Additional Area Area—Type V J            | Plan Ch  | (—) 50% V, J<br>Plan Checking Fee                    |  |
| No. of Floors<br>No. of Bldgs.  |                            | Size of Lot<br>Use of Bldg.             |  |   | CALLED INSPEC  | INSPECTIONS UMBING FLECTRIC                          | - Service - Serv |
| Now on Lot  | Now on SPECIFICATIONS      | Now on Lot<br>ATIONS                    |  | - Foundation  | Rough  | Rot  |  |
|   | FOUNDATION                 | TION                                    |  | Frame   | Septic Tank  | Finish   | ugar.  |
| Material<br>Width of Ton  |                            | Exterior                                | Piers                                  | - Plaster<br>Flues                                      | Sewer  | Fixtures   |  |
| 1 1   |                            |   |  | Final   | Finish   | Final  | n vinaga simili par  |
| Depth in Ground   |                            |   |  | 18  | SPECIAL INFORMATION  | MATION   | en e   |
| R. W. Plate   | Size                       | Spacing                                 | Span                                   | If access to a C  | ounty Road is n  | If access to a County Road is necessary, an Approach | <b>45</b>  |
| Girders   |                            |   |  | Permit, obtainable from the partment Office, Clatsop Co | le from the Clatso,<br>Clatsop County  | Clatsop County Road De-                              | e-<br>0e-  |
| Joist 1st Floor   |                            |   |  | required before s                                       | required before starting construction,   |  |  |
| Joist—Znd Floor   |                            |   |  |   |  | **************************************               | Map No.  |
| Exterior Studs  |                            |   |  |   | San  |  | St. No. Assigned   |
| Interior Studs  |                            |   |  |   |  |  | Field Check by   |
| Roof Rafters  |                            |   |  |   | Contraction of the Contraction o | San              | Date   |
| Bearing Walls   |                            |   |  |   |  |  | CHINOS GNA ONINNA IG   |
|   | COVERING                   | 5N.                                     |  |   |  |  |  |
| Exterior Walls  | -                          | Roof                                    |  |   | udi i upokajija astat tulija u nokajimen   |  | Type of Occupancy  |
| Interior Walls  |                            | Reroofing                               |  | APPROVED: COL   | APPROVED: COUNTY SANITARIAN  |  | Total Floor Area   |
|   | FLUES                      | s                                       |  |   |  |  | No. Stories Total Height   |
| Fireplace   | 4                          | FI. Furnace                             |  | Ву  |  |  | Area of Lot  |
| Kitchen   | 5                          | Water Heater                            |  |   | F 1300 F 1500 F  |  | Front Yard Sathank   |
| Furnace   | Gas                        | IIO                                     |  | APPROVED: COL   | APPROVED: COUNTY PLANNING COMM.  | G COMM.  | TORRESO SIN FIG  |
| and state that the above is correct and agree with all County Ordinances and State laws | dge that I<br>ibove is coi |   | application<br>to comply<br>regulating | By  |  |  | nue rard Setback Rear Yard Setback   |
|   | X                          |   |  |   |  | i.   | New Const. Alter.  |
| Signature of Permittee  |                            | *************************************** | The second second                      | ALLON DOLLOING OFFICIAL                                 | LUING OFFICIA  |  | Change of Occupancy From   |

## MORREIL, JAMES CLANSOP COUNTY, OREGON

3 PERMIT

APPLICATION FOR BUILD

Total Height PLANNING AND ZONING Alter. PLOT PLAN Change of Occupancy From Front Yard Setback Type of Occupancy Rear Yard Setback Side Yard Setback St. No. Assigned Total Floor Area Field Check by Area of Lot No. Stories New Const. Date .. Ļ. If access to a County Road is necessary, an Approach Permit, obtainable from the Clatsop County Road Department Office, Clatsop County Courthouse will be ELECTRIC Plan Checking Fee Fixtures (+) 50% 1, 11, 11 Motors Finish Rough Final (--) 50% V, J APPROVED: COUNTY PLANNING COMM. SPECIAL INFORMATION CALLED INSPECTIONS Basic Fee APPROVED: COUNTY SANITARIAN TOTAL required before starting construction. APPROVED: BUILDING OFFICIAL PLUMBING Rough Septic Tank Sewer San Armondo Finish Gas Bldg Permit No. Area-2nd Floor Area-Type V J Additional Area Area-1st Floor BUILDING Foundation Valuation B By Frame Plaster Flues Final I hereby acknowledge that I have read this Application and state that the above Is correct and agree to comply with all County Ordinances and State laws regulating building construction. Span Piers No. of Families Height ē Water Heater Use of Bldg. Spacing Size of Lot Now on Lot Fl. Furnace CLASS OF WORK Demolish Reroofing SPECIFICATIONS Exterior Repair Move FOUNDATION COVERING Roof Gas Signature of Permittee Width of Bottom Depth in Ground Use of Building Size of Building Joist-2nd Floor Width of Top Joist-1st Floor Exterior Studs Interior Studs Bearing Walls Exterior Walls No. of Rooms No. of Floors Joist—Ceiling Interior Walls Roof Rafters No. of Bldgs. Now on Lot R. W. Plate Alteration Addition Material Fireplace Furnace Girders Kitchen Ne OX LOGGA NORG upancy Group: A, B, C, D, E, F, G, H, (L) J. of Zone: R1, R2, R3, R4, RA, (A1) C1, C2, C3, Tel. No. 3 25 - 06 Type of Construction: I, II, III, IV, 0 Tel, No. Tel. No. B. K. Division 1, 2, 3, 4. က Zone: 1, 2, はくろうは Fire OSS STREET State Lic. No. State Lic. No. Subdivision CALITY Address Address EAREST Address Lot. No. Name Name Name City city city

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