

AGENCY REVIEW & APPROVAL FORM

(STRUCTURE AND MOBILE HOME PLACEMENT)

Information on this form must be filled out and signed in this order

1. JOB SITE INFORMATION (to be filled out by applicant/owner/agent):

Job Site Address: 90452 LEWIS RD. City: WARRENTON

Owner: PATTY BERRY Phone: _____

Owners Address: SAME

Agent: _____

Proposed Development/Construction: REFRAME GARAGE & POUR GARAGE FLOOR.

2. STATE DEPARTMENT OF ENVIRONMENTAL QUALITY (DEQ) (to be filled out and signed by DEQ):

Legal Description: T 7N R 10W SEC. 9DC Tax Lot(s) 7000

Permit Needed - Yes () No () Site Approved - Yes () No ()

Signature: [Signature] Date: 4-12-99

Remarks: PROPOSED GARAGE - NO PLUMBING.

MUST MAINTAIN 10' MINIMUM TO SEPTIC DRAINFIELD + 5' MINIMUM TO SEPTIC TANK. NO PRIOR RECORDS.

DEQ North Coast Branch Office, 19 North Highway 101, Warrenton, Oregon 97146 Phone: (503) 861-3280

3. CLATSOP COUNTY PLANNING DEPARTMENT (to be filled out and signed by Planning):

Legal Description: T 7 R 10W SEC. 9 Tax Lot(s) 70

Zone: _____ Overlay District: _____

Development Permit - Yes () No () # _____

Flood Plain - Yes () No () Elevation Requirements: _____

Geologic Hazard - Yes () No () Special Construction Requirements? - Yes () No ()

Signature: _____ Title: _____ Date: _____

Remarks: _____

Clatsop County Dept. Of Planning and Development, 800 Exchange, Suite 100, Astoria, Oregon 97103 Phone: (503) 325-8611
FAX (503) 338-3666

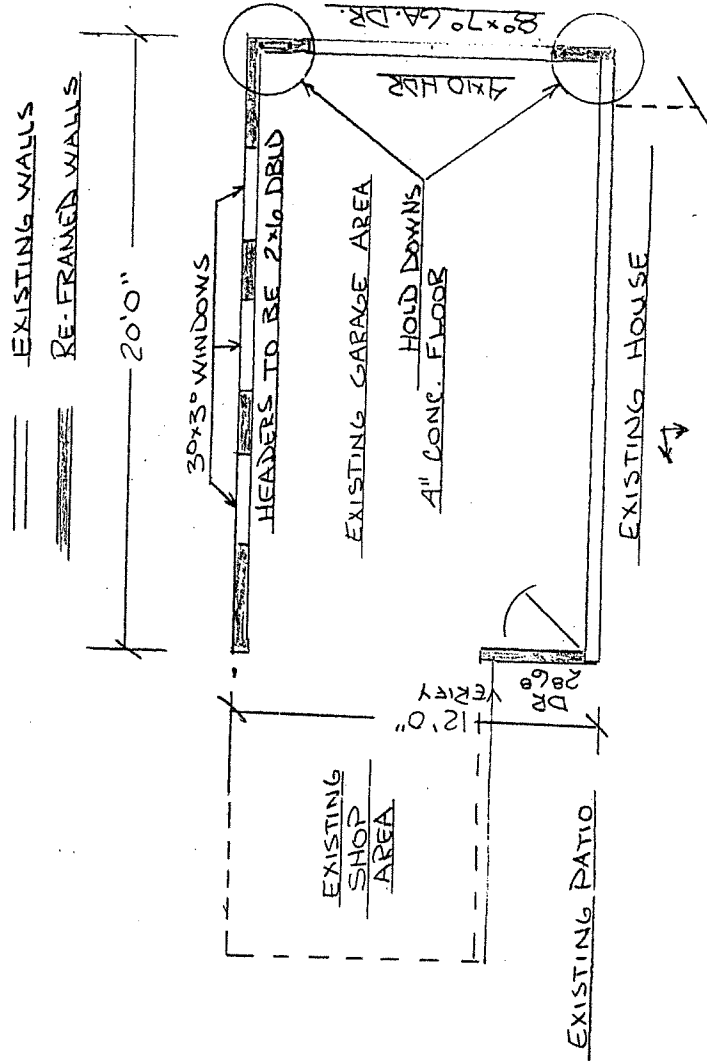
4. STATE BUILDING CODES (located at City of Seaside Community Development Department, 1387 Ave. U, Seaside, Oregon). Building Codes will review and issue the building permit.

DEPT. OF ENVIRONMENTAL QUALITY
RECEIVED

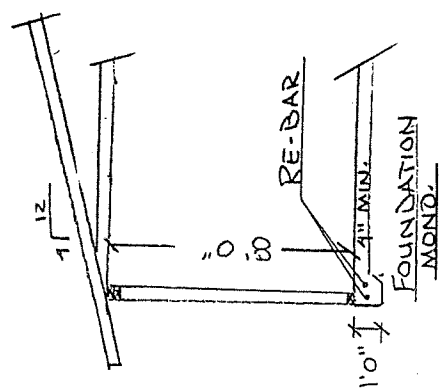
APR 12 1999

NORTH COAST BRANCH OFFICE
WARRENTON

I HEREBY CERTIFY THAT THE ATTACHED PLAN ACCURATELY REPRESENTS THE SIZE AND POSITION OF ANY SEWAGE DISPOSAL SYSTEM, THAT SAID SYSTEM IS NOT FAILING THROUGH DISCHARGE TO AROUND SURFACE OR PUBLIC WATER, AND THAT THE PROPOSED CONSTRUCTION WILL NOT INTERFERE WITH THE SAID SYSTEM.
SIGNED: *[Signature]* DATE: 4/15/99



- 1 T-11 SIDING 5/8"
- 2 7/16 OSB SHEETING
- 3 3 TAB OVER 1516 FEET
- 4 2x4 WALLS 16" OC.
- 5 2x16 RAFTERS 24" OC.
- 6 2x16 JOISTS 24" OC.
- 7 10" J BOLTS 72" OC.



GARAGE REMODEL PROJECT	
SCALE: 1/4"=1'	APPROVED BY:
DATE: 4-8-99	<i>[Signature]</i>
DRAWN BY: MRA	
REVISED:	
DRAWING NUMBER:	

PUBLIC NOTICE

710-9DC-7000+1100

DEPARTMENT OF PLANNING AND DEVELOPMENT

NOTICE IS HEREBY GIVEN that the Clatsop County Department of Planning and Development has received the following application(s) listed below. Under Sections 2.130 and 6.100 of the Land and Water Development and Use Ordinance 80-14 the Department may administratively approve the request(s) provided:

1. It conform(s) with the Standards of Ordinance 80-14, as revised, and
2. No written objections are received in this office, P.O. Box 179, Astoria, Oregon 97103, prior to 4:30 p.m. on April 3, 1984.

Planning and Development representative for the application(s) is Blaise Edmonds, 325-8611.

If written objections are received on how the request(s) fails to meet the standards of the zone or other ordinance requirements on or before April 3, 1984 the request(s) may be placed on the next appropriate agenda for review by the County Planning Commission.

Applicant: Donna Muehlauser Address: 1641 S. Holladay Dr., Seaside, OR 97138.

Property Description: Taxlots 7000/7100, Sec. 9DC, T7N, R10W, W.M.

Present Zoning: RA-1/BDO Request: Variance to allow two (2) 5,225 square foot parcels to be created below the 1 acre minimum lot size.

Location: Property located at the corner of Nevada Street by Lewis Ave., Sunset Beach.

Standards which have been addressed for approval: Section 5.130, Variance Procedures and Section 5.200 Land Division Standards.

Dept. of Environmental Quality

RECEIVED

MAR 21 1984

Astoria Branch

Publish: March 23, 1984.

WAY

8	5300	5300	9
7		5400	10
6	5200	5500	11
5	5100		12
4	5000	5700	13
3	5000	5800	14
2	4900		15
1		5900	16

CLARK

(COUNTY)

LEWIS

8	6600	100'	9
7	6500		10
6	6400		11
5	6300		12
4	6200	48	13
3	6100	6101	14
2			15
1	6000	100'	16

AVENUE

PARK

10-17

DEPT. OF ENVIRONMENTAL QUALITY

REVISED

7400 PUBLIC

PARK NORTH COAST BRANCH OFFICE WARRENTON

.37 ac

.12 ac

11 1200

12 13

13 14C

14

STREET

50	45	7000	45	50	50
6900		7000	3		4
1	2	3			4
		7100			

50

50	6801	6800	50'	40
1	2	3	4	4

49

(VAC 288-528)

58

50'

50'

10	11	12	13	14	15	16
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27